

15c Per Copy
\$6 Per Year

the ^{NATIONAL} Jewish Post

Published
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, February 15, 1957

A NATIONAL NEWSPAPER

Registered as Second-Class Matter,
Post Office, Indianapolis, Indiana.

VOLUME XII — No. 25

French Jewry Shocked As Its Leader Resigns Post

Baron Guy de Rothschild First To Intermarry

By JONATHAN KLIJGER
National Jewish POST Correspondent

PARIS—The French community is shocked over plans of Baron Guy de Rothschild to wed Catholic Marie Helen van Zuylen van Ngevelt, 27.

The 43-year-old head of the French branch of the famous banking family has resigned as president of the Consistoire Israélite de France, the body re-

sponsible for all communal and synagogue affairs in France. He will remain as a member of the praesidium of the organization. (On arrival in New York, where he was met by his fiancée, Baron Rothschild told reporters that it had not been decided whether the wedding ceremony would be a religious one or not.)

Although since the founding of the Rothschild dynasty by

Meyer Amshel Rothschild there have been many intermarriages of Rothschild women, this is the first time that a male member of the family will have married outside of Judaism.

This is the second marriage for both principals. Baron Rothschild secured a Jewish divorce from the former Alix Scheyma, of Hungary. They had three children.

Israel Wins Brush But Real Battle Yet To Be Decided

Israel won a skirmish in the battle to protect her borders and her access to the world's waterways, but the final battle, which will decide what happens, still seems to be some days off.

The skirmish victory was a withdrawal by the United States State Department from its threat of sanctions, and an offer by Secretary of State Dulles giving promise of assurances that Israel would be free to use the Gulf of Aqaba and be rid of the raids on her territory from the Gaza strip.

THE ISRAEL Cabinet, which had been expected to reply to these new concessions from the State Department, postponed its meeting Wednesday, very likely awaiting the decision of the

eight years both the Suez Canal and the Gulf of Aqaba have been closed to Israel by Egypt.

THE UNITED STATES plan was offered to Israel by Dulles after a week of violent bipartisan opposition in Congress to the administration's threat to support sanctions against Israel.

Dulles told Eban that the U.S. plan is as good an assurance as Israel could get and it should be accepted by Israel without trying to get Arab countries to be more specific.

AT THE conclusion of his meeting with Dulles, Eban told newsmen that Israel wanted "concrete and tangible arrangements to prevent renewed Arab attack before withdrawing from Egyptian territory." He indicated that Nasser's word would not be good enough.

The reply of the Israeli Cabinet was expected to yield in the matter of troops at Sharm el Sheikh which guards the passageway from the Red Sea to the Gulf of Aqaba, but whether Israel would withdraw her civilian administration from the Gaza strip was something else.

ISRAEL HAS offered to withdraw her troops from the Gaza strip, but has gone ahead with plans for a civilian administration of the area. The U.N. would control the Gaza strip militarily, under the Israeli plan, but the government would be Israeli.

The uprising in Congress against Secretary of State Dulles reached its bitterest point in a speech here this week by Sen. Morse, who accused the State Department head of "complete incompetence and deception." He told his colleagues that there was no more deceptive person than Dulles in public life.

THE OREGON SENATOR charged that Dulles told "an unadulterated lie" when he said he was joking in his testimony that American troops in the Middle East might be better off without British and French forces at their side.

The fiery Senator declared that he wouldn't trust Dulles to tell the correct time of day.

OTHER DEMOCRATS critical of Dulles include Senator O'Mahoney (D.-Wyo.), Sparkman (D.-Ala.), Humphrey (D.-Minn.), and Long (D.-Ala.).

A number of Republican Senators warned against use of sanctions against Israel. They included Senators Saltonstall (R.-Mass.), Smith (R.-N.J.), Bridges (R.-N.H.).

In the House of Representatives, Edith Nourse Rogers (R.-Mass.) said Congress is overwhelmingly opposed to economic restrictions against Israel.

New Dharan Lease Bars Jews; Upheld

WASHINGTON, D. C. (NJP) — The renewed five-year lease which gives the United States the rights to use the Dharan air base in Saudi Arabia, still bars Jewish personnel from the field, it was revealed here as King Saud took his departure for home.

United States officials said that King Saud was adamant on this point. They added that they did not feel that they could risk deadlocking the negotiations on the one point.

Secretary of the Air Force Donald Quarles, asked on "Meet the Press," if the provision permitting discrimination wasn't a cynical attitude for our government to take, had this to say:

"I wouldn't call it cynical. I would call it an attitude that recognizes the vital importance of security arrangements to the people of this country and I think these security arrangements have such value to the people as to justify that kind of practical accommodation to the necessities of the exchange."

SOVIET ADMITS SWEDISH RESCUER OF JEWS IS DEAD

STOCKHOLM (WNS) — The Soviet government, which for years was indignant over every inquiry made about Raoul Wallenberg, Swedish diplomat who was reported to have saved more than 20,000 Jews in Hungary in the last months of the Nazi regime, has finally admitted his death in 1947. He was arrested by Soviet forces in 1945 following their capture of Budapest.

Wallenberg died in the infamous Lubyanka Prison.

Reform Name Missing From Newspaper Ad

NEW YORK (NJP)—The advertisement in the New York Times on Monday, headed "An Appeal to the Moral Conscience of America," was signed by all the organizations who hold membership in the Presidents' Conference except the Union of American Hebrew Congregations (Reform). Among the signatories to the appeal to the United States not to support sanctions against Israel were the Orthodox and the Conservative counterparts of the UAHC, and also the B'nai B'rith.

DAMAGE BY MICE DOWN

H A I F A—Advance Jewish Agency measures have kept down the damage by field mice in the Ta'anach plain this winter.

LAZARON SAYS NAME CHANGE WAY TO PEACE

NEW YORK (NJP) — A proposal that Israel change its name to Judea has been advanced by Rabbi Morris S. Lazon writing in the anti-Zionist bi-weekly, The Jewish Newsletter. Lazon said his proposal would differentiate Israelis from Jews of other countries.

"Jews of the world," he wrote, "would then be free from the pressures of Zionist nationalism," and could contribute generously to the social and economic progress of Israel.

The Baltimore rabbi, a founder of the American Council for Judaism, said that if Israel were to change its name, it would renounce "the obligations it presently claims from Jews outside its borders."

He added that the Arab states will then recognize Israel, Egypt will acknowledge Suez as an international waterway, the Arab economic boycott will end, and peace will reign in the Middle East.

Jewish War Vet Calls New Pact Un-American

SPRINGFIELD (NJP) — Renewed agreement between the United States and Saudi Arabia was denounced as "an insult to all Americans and should not be tolerated by the American people."

In a statement issued during the Jewish War Veterans annual pilgrimage to the tomb of Abraham Lincoln in Springfield, Ill., State Commander Herman Knell declared this covenant had made the Jew a second-class citizen.

"We feel deeply the shame created by this dastardly and un-American compact," he asserted.

LESS WORRY ON RELATIONS WITH NON-JEWS ADVOCATED

By RUTH CASSEL
National Jewish POST Correspondent

DETROIT — A Columbia University professor, who is an authority on Jewish communal life, recommended that Jews should not worry so much about general relationships with the community at large.

Speaking at the institute on communal trends sponsored by

the Detroit Jewish Community Council, Prof. Eli Ginsberg asserted that American Jews might concentrate on defending their own civil rights. Turning to relationships with Israel, he suggested that the current emphasis on purely financial support should be replaced by a more intensive exchange of people, both on temporary and permanent bases.

Dr. Ginsberg also thought that the role of the American rabbinate should be shifted to relieve rabbis of some of their administrative duties. This would allow more time for the rabbi's traditional role as teacher.

Referring to the shortage of communal workers, the speaker advocated the sponsoring of scholarships by communities in order to insure the training of a cadre of new leadership for American Jewry.

Non-Jews Raise Funds To Build Synagogue

LAWRENCE, Kas. — The synagogue-building rage in the Jewish community has become so contagious that now the non-Jews seem to be building synagogues. The 35 Jewish families here were completely unaware of a quiet campaign conducted in the community to raise funds to build the synagogue. L. O. Ringler said the project was started because the Jews were the only group in the community without a house of worship.

Takes London Pulpit

LONDON—Dr. Andre Ungar, the ousted rabbi of the Port Elizabeth Reform Synagogue, has arrived here to accept his new pulpit at St. George's Settlement synagogue.

Rabbi Ungar, who had been in South Africa only two years, was ordered to leave the country for his outspoken criticism of the apartheid law.



DULLES



EBAN

the United States Senate on the Eisenhower Middle East resolution.

The State Department announced that Secretary Dulles told Ambassador Eban that the United States:

• Would publicly declare its support of free navigation in the Gulf of Aqaba;

• Would exert its influence to put U.N. forces or observers in sufficient numbers in the Gaza strip to prevent its use as a base for Egyptian attacks on Israel.

During a 70-minute meeting with Eban, Dulles expressed his confidence that Egypt would respect the rights of all nations to the international waterway. This expression of confidence in Egypt was given despite the fact that to date Egypt herself has not given any specific promises to that effect and that for

GOLDMANN WANTED STATE DELAYED: SERLIN

TEL AVIV (NJP)—Joseph Serin, member of Knesset and a leader in the General Zionist Party in Israel, this week revealed that Nahum Goldmann, president of the World Zionist Organization, had advised against the declaration of the establishment of Israel as a state in the crucial days of May, 1948.

Serlin told a meeting of his party here that on May 13, 1948, Goldmann, in an address to the Great Zionist Council in Tel Aviv, declared that "various prime and foreign ministers of a number of foreign countries who I met in the course of the last few weeks told me that the proclamation of a Jewish state at this moment is not desirable, and they even warned me against such a possibility."

Rabbi States Case Against Forcing Conversion In Mixed-Marriages

NEW YORK (NJP)—His objections to forcing conversion of the non-Jewish partner to a Jewish marriage was outlined in The Journal of the Central Conference of American Rabbis (Reform) by Rabbi David M. Eichhorn, who has been a proponent of proselytizing by the Jewish group.



Instead of stipulating that he will not perform the marriage unless the non-Jew becomes converted, Rabbi Eichhorn agrees to perform the marriage if the non-Jew gives him their word that:

- The children of the union will be reared as Jews in the manner that most nearly conforms to the family background of the Jewish partner in the marriage.
- That all children are to receive an intensive Jewish education, and that the non-Jewish marriage partner is to attempt, to the best of his or her ability, to make the home atmosphere conform to the pattern of the teachings of the children's religious school.
- There are to be no non-Jewish religious

symbols or celebrations of any kind in the home. Christmas trees, Easter eggs and non-Jewish religious adornments are specifically proscribed.

- The non-Jewish partner is to try to become familiar with the principles and practices of Judaism and is to attend synagogue services, for a time at least, in an effort to determine whether or not he or she could accept Judaism without doing violence to his or her conscience.

Rabbi Eichhorn reported that as a result of his program, "the non-Jewish marriage partner often comes into Judaism after the marriage enthusiastically and completely voluntarily, without feeling that, in taking this step, he or she is being either hypocritical or subservient."

"THE MAJOR GRIEVANCE which non-Jews have against the prevailing Jewish marriage-method is the rabbinic insistence upon conversion before marriage," Rabbi Eichhorn wrote. "By placing the emphasis upon the religious welfare of the children rather than upon that of the parents, this grievance is removed."

Rabbi Eichhorn, in outlining the Talmudic and Biblical position on mixed-marriages, asserted that

he agreed "completely with the Talmudic principle that no one should ever be converted to Judaism solely because of an existing or impending marriage."

AT ONE POINT in his article, Rabbi Eichhorn declared that the "majority of Reform and Conservative Rabbis believe . . . that the average non-Jew who comes into Judaism because of a present or future marriage is more loyal to Judaism than the average born Jew."

His objections to pre-marital conversion were based, Rabbi Eichhorn said, on his belief "that membership in the household of Israel should be earned through a period of experience in actual Jewish living, through one's demonstrating his or her worthiness for membership by following a Jewishly acceptable pattern of daily conduct for a specific period."

"I BELIEVE," he went on, "that this can be done just as effectively and much more easily after marriage than before marriage."

He added that "conversion to Judaism, to be genuinely uplifting and meaningful, must be regarded by both rabbi and convert as the conferring and receiving of a blessed trust and not as the imposing and accepting of a required obligation."

Digest of the Yiddish Press

Yiddish Once At Theatre Now Goes To Dogs

By RABBI SAMUEL M. SILVER

The Forward has brought its readers the writings of two famous people known better for their acting.

A series on Israel by Celia Adler evoked a flood of praise for her literary style and a flood of reminiscences about her late, great father, Jacob Adler. Jacob Kirschenbaum, of San Francisco, writes the Forward to beg Celia to write her memoirs. Adolph Silver, of Wilmington, recalls standing in a long line on a cold winter night to see Jacob Adler in Philadelphia. A. L. Goldstein, of Brooklyn, recalls how Jacob Adler was known as the "Great Eagle of the Stage" (Adler is Yiddish for eagle).

Famed Maurice Schwartz sends the Forward dispatches from Miami lamenting the fact that thousands of Jews jam the race tracks and, to his amazement, even the dog tracks, while

his Yiddish plays are ignored. Schwartz says that a non-Jewish columnist, Paul Brown, of the Miami Beach Sun, proposed that Jews build Schwartz a theater, but Schwartz means that it probably won't happen, what with both Yiddish and the speakers of Yiddish going to the dogs.

Levin's "Compulsion" Called "Murder In Chicago"

Under the title, "Murder in Chicago," the Forward is beginning to run a serialized Yiddish translation of Meyer Levin's best-selling "Compulsion," which the paper describes as the "best of Levin's belletristic works." Translator: Leon Krishtol.

Eisenhower Said Going From Holy to Oily

Shock is the only way to describe the Yiddish paper's reac-



STILL ADHERES TO COUNCIL, SAYS LESSING ROSENWALD

JENKINTOWN, Pa. (NJP)—In a statement issued from his home here, Lessing Rosenwald, founder and present board chairman of the American Council for Judaism, this week declared that he will remain "a firm adherent to the American Council for Judaism and the principles upon which it was founded, which it still maintains."

The Rosenwald statement was issued following an interview with him in The POST (NJP, Feb. 1) in which he expressed his enthusiasm for what he saw on his trip to Israel.

The statement in full follows:

I have tried, to the best of my ability, to give an accurate description of our trip to Israel. I have endeavored to praise those things which Mrs. Rosenwald and I saw, and which we thought deserved commendation. I have attempted to convey our appreciation for the opportunities we had and the cordial treatment we invariably received.

I think it only fair, however, to make it perfectly clear that nothing that we saw or heard has altered in the slightest degree my opposition to the principles and practices of political Zionism. I still believe that Zionism, a Nationalist movement, is deleterious to Jewish citizens of the United States and to nationals of many other countries outside of Israel. I still remain a firm adherent to the American Council for Judaism and the principles upon which it was founded, which it still maintains.

Meanwhile, plans for Rosenwald's first report to the Council called for a meeting of the Philadelphia chapter Sunday afternoon, Feb. 24, at the Oak Lane Review Club. The public has been invited to the meeting.

Mrs. Weizmann Seeks Husband's Letters

JERUSALEM—An appeal to anyone who has original letters of Chaim Weizmann, Israel's first president, was contained in a letter by his widow, Vera Weizmann, in the Jerusalem Post here. Mrs. Weizmann said that 10,000 such letters have already been collected at the Weizmann Archives at Rehovot, which is preparing them for publication. Individuals and institutions who have such letters but wish to retain them, were promised that they would be returned after being photographed.

WIRE TIES STOCK MARKETS
STOCKHOLM—A direct wire photo connection between the Stockholm, Sweden, and Tel Aviv, Israel, stock exchanges was opened this month.

\$850 More Needed To Buy Centrifuge For Blood Plant

Two gifts, both from religious groups, brought the Mogen David Ambulance Fund to \$5,043.73 this week.

The Talis and Tephillin Club of B'nai Abraham Congregation sent in \$25, and the students of the Talmud Torah of Congregation Adath Israel sent in \$8.10.

Whether The POST will seek to raise the \$850 more needed to buy a centrifuge for the Mickey Marcus Blood Fractionation Plant in Israel, still depends on the readership. If enough readers begin to respond to warrant extending the drive, the campaign will be continued.

Otherwise the additional \$1,000 over the original \$4,000 goal, which was needed to purchase the ambulance for Israel's Red Cross, will merely be turned over to the American Mogen David Adom for whatever use they prefer.

Gifts to the Mogen David Adom fund are tax exempt, and all contributions will be acknowledged through the pages of The POST.

Previously contributed, \$5,010.63

Talis and Tephillin Club of the B'nai Abraham Synagogue, Easton, Pa. . . . 25.00
Students of Talmud Torah of Congregation Adath Israel, Oswego, N.Y. . . . 8.10

Total to date . . . \$5,043.73

Miss Liberty For a Harem!

A Day-Journal cartoon shows a smirking Saud pointing to the Statue of Liberty and smirking to a retainer: "They were even ready to give me her for my harem."

Letter Writing Leads To Love—Of Whom?

Day-Journal joke: The mother tells a friend that her daughter's wealthy suitor had written too many letters; the daughter had fallen in love with the mailman and run off with him.

Wouk Talk Called "Confessional"

The most modern among traditional synagogues and the most traditional among modern ones is the way Herman Wouk described the congregation to which he belongs, Kehillas Yeshurun. Wouk also had much praise for its famed rabbi, Joseph Lookstein, honorary president of the Rabbinic Alumni association of the Isaac Elchanan Yeshiva. In a talk which the Day Journal's Nissan Gordon describes as a "confessional," Wouk told about his love for Judaism and his admiration for

a synagogue where both decorum and tradition are honored. Also laudatory of Lookstein was another speaker at the affair, also a Lookstein congregant, Dr. Samuel Belkin, Yeshiva's president.

President Hotel JERUSALEM

The Last Word In Modern Hospitality
LUXURIOUS SUITES

Every Bedroom with Private Bath, Shower, Telephone and Radio. The only kosher "LEMEHADRIN" hotel in Jerusalem, under the supervision of the Chief Rabbinate of Jerusalem.

EXQUISITE BAR and NIGHT CLUB
International Attractions
Own Swimming Pool

ISRAEL ATMOSPHERE AMERICAN COMFORT

AT THE FULLY
AIR-CONDITIONED, ULTRA-MODERN

DAN HOTEL

On The SEASHORE In
Tel Aviv, Israel

KINGS' HOTEL

JERUSALEM

THE NEWEST HOTEL IN THE CAPITAL

60 King George Avenue
Phones: 4422-3-4, Cables: KINGSOTEL, Jerusalem.
80 Bedrooms—Each with Private Bath
Including Telephone and Central Heating.
MODERATE RATES

Center Director Picks Suspect In Shooting

By B. H. LIEBES

National Jewish POST Correspondent

SAN FRANCISCO—A man who admitted "he hates Jews and wants to fight Israel" is the prime suspect in the shooting of Louis H. Blumenthal, executive director of the Jewish Community Center here.

The suspect, Arthur G. Smith, 30-year-old unemployed salesman with a passion for firearms, was picked out of a police lineup last Friday (Feb. 8) by the Jewish leader, but the identification was not definite.

THE HIGHLY dramatic scene took place in the Mount Zion Hospital where the 62-year-old Blumenthal is recovering from a bullet wound in his shoulder.

Scanning the lineup of seven men, Blumenthal stopped when he came to Smith and said: "Him," nodding his head at the suspect. "I'm not definite, you understand, but he's the most likely possibility."

BLUMENTHAL then picked two other men out of the lineup, one a casual acquaintance of Smith. These two were later released by police.

Smith also ran into other bad luck in the hospital lineup. A Mount Zion Hospital worker recognized him as a former employee who in 1950 had worked in the hospital kitchen but had been discharged for inefficiency. The hospital is supported by contributions from the Jewish community.

THIS INFORMATION may help account for Smith's anti-Semitism and may provide the link between the suspect and Blumenthal.

The shooting occurred as Blumenthal was walking his dog near his home (NJP, Feb. 8, 1957). A man in a slowly moving car fired three shots at the Jewish social executive, one of which hit him in the shoulder. Blumenthal described the car to police as a nold model, convertible. Smith was arrested in a 1939 LaSalle convertible.

SMITH repeatedly denied the

shooting, but he told reporters he hated all Jews and was planning to go to Egypt "to fight Israel."

Orthodox Ruling On Affiliation Expected Soon

ATLANTIC CITY (NJP) — Rabbi Solomon Sharfman, president of the Rabbinical Council of America (Orthodox), which is holding its mid-winter conference here, announced that a decision on the controversial question of affiliation of Orthodox Rabbis in groups in which Reform and Conservative rabbis hold membership, would be forthcoming soon.

The Law Committee of the RCA, headed by Rabbi Joseph B. Soloveitchik of Boston, has been studying the question since Rabbi David B. Hollander, past president of the RCA urged that Orthodox rabbis withdraw from such affiliations (NJP, Feb. 18, 1956).

IT WAS ANNOUNCED here that a questionnaire had been sent to all members of the RCA for their views on the question.

So far the question of affiliation has been limited to New York Board of Rabbis and the Synagogue Council of America. Now the expected decision will include participation on bodies in local communities throughout the United States.

The formation of a joint commission with the Union of Orthodox Rabbis to study proposals for unification of the

MEMBERS URGED TO SHUN SEATING OF MEN, WOMEN

NEW ORLEANS (NJP) — Members of Chevra Thilim Congregation which is split over the question of mixed or family seating of men and women (NJP, Nov. 2, '56), announced they have received a resolution from the Union of Orthodox Jewish Congregations of America urging them to continue their fight against mixed seating.

The resolution asked the proponents of family or mixed seating to abandon their movement and rededicate themselves to Orthodox principles.

THE ISSUE will be passed upon at an election Feb. 24.

The call for the election says it is for the purpose of registering "maximum membership sentiment concerning" the board of director's recent action providing for mixed family seating.

The bitter fight was taken to court earlier this month. Judge Frank Stich of Civil District

Court continued a suit filed by opponents of the mixed seating asking the court to restrain the proponents of family seating, including the officers and board of directors.

OPPONENTS of family seating contend that only a two-thirds vote can change the present arrangement which separates men from women at services.

Should the issue be decided on a majority vote the case may again be taken to court. No one, however, will be quoted on the matter.

19 Newspapers Queried By Journalism Professor

Survey Shows Large Dailies Not Pro-Israel

By ALAN KOHN

National Jewish POST Correspondent

NEW YORK — The American press says it is not pro-Israel, according to Laurence R. Campbell, dean of the Florida State School of Journalism.

The journalism professor's survey of 19 dailies, all with circulations of more than 100,000,

two groups (NJP, Feb. 1, '57), was announced officially. The Rabbinical Alliance, another Orthodox group, is not included in the negotiations, although Rabbi Sharfman said that the offer to merge the RCA and the Rabbinical Alliance still holds.

RABBI HOLLANDER was defeated by two votes in the election for chairman of the New York Region of the RCA by Rabbi Ephraim Shimoff, of Astoria, Long Island.

was reported in Editor and Publisher, a trade paper, last week.

THE SURVEY was made to determine whether it was true that the press in America is pro-Israel, as persons in the Middle East believe.

Campbell quoted only three newspapers as saying that their editorial policy was favorable to Israel.

The Denver Post said: "We feel that the Arab position that Israel must be destroyed is untenable. This might be interpreted as a pro-Israel stand."

THE PITTSBURGH Sun-Telegram said simply: "Pro-Israel on the whole."

The Louisville Times answered the survey by stating: "On the long pull, we are friendly to Israel's aspirations but occasionally we are also highly critical."

Typical of the majority re-

plying, however, was the Buffalo Evening News which said: "Pro-American."

THE KNOXVILLE News-Sentinel replied that it "has particularly championed the cause of a million nameless refugees ousted from Israel."

Most of the papers said they were not influenced by pressure groups, either pro-Israel or pro-Arab.

ELEVEN said they had sent reporters to Arab countries.

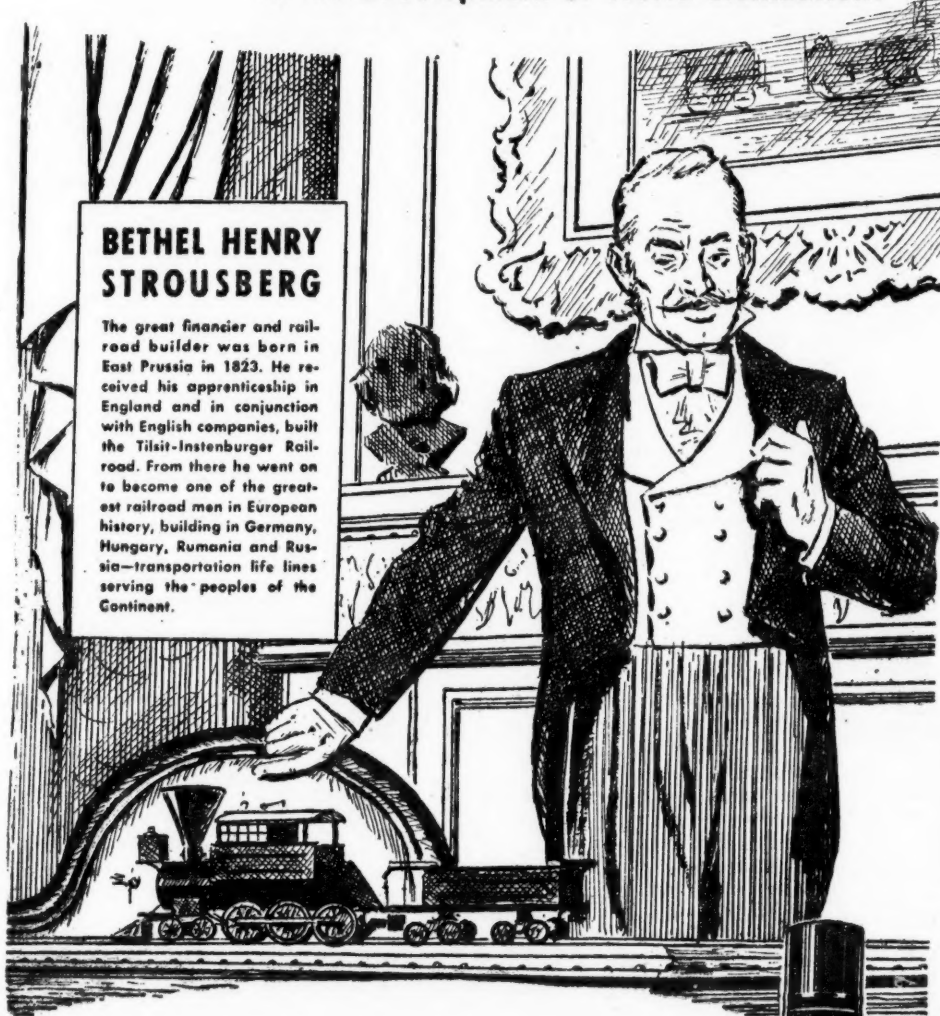
Thirteen papers reported that government censorship in Arab countries delayed news transmission while 10 said they had experienced the same thing from Israel.

PROFESSOR Campbell recommended that a more comprehensive survey be made of the press' attitude toward Israel and the Arab countries.

L'CHAYIM!...

TO JEWISH GREATNESS...

in the development of World Civilization!



On every occasion that calls for a L'Chayim...

MAKE A L'CHAYIM
WITH

Calvert

No other whiskey ever bottled pleases the Jewish taste like Calvert. Compare it with all others—its fine whiskey flavor, so mellow and smooth. Then you'll understand why Calvert stands highest in Jewish favor and confidence for quality and value.

The Whiskey of
Good Will



The Calvert Distillers Company, N. Y. C.—Blended Whiskey, 86.8 proof—65% Grain Neutral Spirits



PERFECTO
GARCIA

Clear Havana Cigars
For Smokers Who
Appreciate the Finest



WHERE TO GO • WHAT TO SEE • WHAT TO DO • WHERE TO DINE

in Greater MIAMI



miami calling

By REVY BALKIN

Revy Balkin can be reached at UN 6-5059 and will welcome your news whether you live in Miami Beach, New York, Chicago or Montreal.

STARS OVER MIAMI

Stars in the field of television, radio, religion, and politics will sparkle tomorrow night for Eddie Cantor's 65th birthday party at which \$10 million in Israel Bonds is expected to be sold. Here from Canada to add his blessings and help blow out the candles is MICHAEL SAUL COMAY, ambassador extraordinary of Israel to Canada. . . also fiery RABBI IRVING MILLER, former president of the Zionist Organization of America. . . MAJ. MORDECAI GURBAN, regimental commander of the Israeli Army parachute brigade, making Miami his jumping-off point before touring the United States. . . and, truly, the icing on the cake—MRS. EDDIE (Ida) CANTOR.



Revy

MISINFORMED

DR. JOSEPH J. SCHWARTZ, national vice-pres. of the Israel Bond organization, here for the 1957 inaugural conference, attacked SEN. ALLEN ELLEN-

DER and blasted him for what he termed a misinformed remark. Ellender stated in the Senate that "it will be impossible to establish a self-sustaining state of Israel above the present population." In countering the senator's statement, Schwartz argued that "immigrants are a source of added economic strength to Israel."

CHICAGOANS HERE

Here to spend a few weeks in the sun, MRS. OSCAR FASMAN, wife of RABBI OSCAR FASMAN, president of Chicago's Hebrew Theological Seminary. . . MRS. WILLIAM LAVIN, leading light in Hapoel Hamizrachi and the Yeshiva Women of the Hebrew Theological College. . . MRS. ERNEST GOLDSTEIN, president of Torah Synagogue Sisterhood. . . MRS. BEN SHANKIN, honorary vice-president of West Rogers Park Hadassah.

THE ANSWER

A few weeks ago, we told our readers about a Negro woman who was not permitted to see "The Ten Commandments," appearing at a beach theater. She posed the question: "Should a person be denied the right to see the word of God because of his color?" Temple Beth Shalom's RABBI LEON KRONISH answered the woman in his Friday night sermon. Said he: "This is the time when Jew and Christian alike must stand up to be counted." Rabbi Kronish pointed out that all national agencies, including his own Central Conference of Rabbis, had taken a forthright stand, but the people must do their own soul searching. A poll taken after the services revealed that Miami's are not yet ready to stand up and be counted all the way for brotherhood.

DID YOU KNOW THAT

MR. AND MRS. GEORGE MANNE are two of the thousands of tourists who came to Miami to visit and decided to stay. Manne was president of Temple Beth Am, Lakewood,

N.J., while Mrs. Manne was president of the Council of Jewish Women. She's brought down her organ, and will pinch hit for any temple or synagogue in town. . . RABBI MAYER ABROMOWITZ likes to tell friends how he made his decision to make Miami Beach his home. Said he: "I was sitting in the lobby of the Sorrento Hotel when a plane flew by with a banner fluttering from its tail advertising a seven-course kosher dinner for \$1.65. I had just come back from Europe where people were afraid to mention they were Jewish, and I thought what a wonderful city this must be where Jews proudly announce in six-foot letters the word 'kosher'." . . . Most popular song at SAHARA MOTEL—"Throw Mama From the Train a Knish, a Knish."

A WING AND PRAYER

RABBI JOSEPH NAROT and his Temple Israel congregation were thankful for many things this Sabbath, but uppermost in their prayers were their thanks to God for the safe return of fellow-members MARSHAL and JOY LANDY, passengers on the ill-fated Northeastern airliner. Said she: "I know now how pilots feel when they say in 'with a wing and a prayer.'" Joy brought real joy into the home of a grateful family waiting in Miami for a word about an infant. She brought out of the plane five-month-old MARK KRONEN.

IN PUBLIC EYE

DR. MAX ARZT, vice-chancellor of the Jewish Theological

COMING EVENTS

Saturday, Feb. 16. Eddie Cantor birthday party. Israel Bonds. Fontainebleau Hotel. Sunday, Feb. 17—Community-wide Jewish music festival, Temple Israel. Tuesday, Feb. 19, Rabbi Isaac Swift to speak at Hebrew Academy dinner.

RADIO PROGRAMS

WMIE (1140 Kilocycles) Each Sunday, 10-11 a. m.—Jewish Forum of the Air. Each Sunday, 2-3:15 p. m.—Schachter's Yiddish Program. WAHR (1490 Kilocycles) Each Sunday, 9:30-11 a. m.—Nasatir's Yiddish Classical Hour.

RECREATION

Friendship Circle No. 1—Fishing pier. Nightly singing of Yiddish songs. Friendship Circle No. 2—2d and Washington. Jewish book reviews, library of Yiddish papers. Story telling.

CULTURE

Jewish Art Museum—Temple Emanuel. 17th and Washington Ave.

SYNAGOGUES (Miami Beach)

Agudath Israel—Orthodox. 7801 Carlyle Ave. Isaac Ever, Rabbi. Beth Israel—Orthodox. 4000 Prairie Ave. H. Rottman, Rabbi. Beth Jacob—Orthodox. 301 Washington Ave. Tibor Stern, Rabbi.

ORGANIZATIONS

American Jewish Committee—Congress Building. American Jewish Congress—Congress Building. Anti-Defamation League of B'nai B'rith—330 Seybold Building. B'nai B'rith—600 Lincoln Road. Israel Bonds—1344 Washington Ave. Jewish Federation—420 Lincoln Road. Jewish National Fund Council—600 Lincoln Road. Hadassah—337 Lincoln Road. National Council of Jewish Women—135 N.W. 3d Avenue. United Synagogue—355 Lincoln Road. Union of American Hebrew Congregations—Chamber of Commerce Building. Zionist Organization of America—1370 Washington Avenue. Friends of the Hebrew University, 940 Lincoln Road.

Beth Shalom—Liberal. 4144 Chase Ave. Leon Kronish, Rabbi.

Beth Tfilah—Orthodox. 935 Euclid Ave. Joseph Rackovsky, Rabbi.

Hebrew Academy—Orthodox. 918 6th St. Alexander Gross, Rabbi.

Kneseth Israel—Orthodox. 1415 Euclid Ave. David Lehrfeld, Rabbi.

North Shore Jewish Center—Conservative. 620 75th Street. Mayor Abramowitz, Rabbi.

Temple Emanuel—Conservative. 1701 Washington Ave. Irving Lehrman, Rabbi.

Temple Israel—Reform. 137 N.E. 19th St. Joseph Narot, Rabbi.

Torah Temple—American Judaism. 1245 West Ave. Abraham Cassel, Rabbi.

Seminary of America, guest speaking at Temple Emanuel. H. LEIVICK, prominent Yiddish poet and lecturer guesting at Greater Miami Israel Histadrut luncheon at Raleigh hotel. . . JAMES R. RESTON, chief Washington correspondent for the New York Times, to be principal speaker at Fifth Annual Brotherhood dinner sponsored by the National Conference of Christians and Jews, at the Fontainebleau hotel, Feb.

TO DRILL IN EIN GEDI

JERUSALEM—The Israeli-American Oil Corp. soon will begin drilling in the Ein Gedi area, J. Brinn, acting director of the company, has announced.

Novel Presentation Shuns Dramatics or Speeches

French Canadians See Jewish Life On TV

BY ALLAN BERNFELD

National Jewish POST Correspondent

MONTREAL—For the first time the TV was used to give French Canadians an insight into Jewish life.

This wasn't a Jewish movie or a Jewish speaker or even a dramatic episode, but just a look at various parts of Canadian Jewish life.

A FAMILY greeting the Sabbath on Friday evening, parts of the Shabbos morning service, folk singers and dancers, a YMHA musical show, Talmud Torah pupils, a bagel bakery, needle trades factories, the Jewish Vocational Service, synagogue architecture, a scribe at work on a Sefer Torah—these were among the topics covered by the camera.

Mrs. B. M. Bloomfield of Montreal acted as a guide for the commentator, discussing various aspects of Jewish life with him

in French and introducing him to other French-speaking Jews who commented on their own fields as well as on such major topics as Jewish education and the impact of the State of Israel's creation and its problems on Canadian Jewry.

Lavy Becker, local business leader with a rabbinical background, and his family "starred" in the Friday evening dinner sequence, while Rabbi Wilfred Shuchat, Cantor Nathan Mendelsohn, and officers and members of Congregation Shaar Hashomayim were shown in the Shabbos morning sequence—which was actually shot on a Wednesday.

Montreal's French-speaking population makes up some 65 per cent of the city's nearly 2 million people. They had a good opportunity to see what life is like for their 100,000 Jewish neighbors.

THE FRENCH television station in Montreal, CBFT, presented the one-half hour National Film Board of Canada film.

Book's Advertising Sees Oil Loss Because of Israel

NEW YORK (NJP)—A broadside advertising the new publication of Alfred Lilienthal, extreme anti-Zionist, asks the question: "Is the Zionist power so great in this country that for the sake of less than 2 million Israelis we are going to permanently alienate 400 million Moslems and deliver 64 per cent of the world's supply of oil to the Russians?"

The letter was sent out by Devin-Adair Co., who are publishing Lilienthal's book, "There Goes the Middle East."

The letter says that Lilienthal is a member of a "prominent American Jewish family," who will "tell you what the newspapers do not tell you."

23 NEW SETTLEMENTS

JERUSALEM—Twenty-three new settlements were established in Israel during 1956, according to a recent budget speech in the Knesset.



OUT IN FRONT!

Yes, in more ways than one Oakton Manor's out in front! Vacation with us and see for yourself.

Air Conditioning

Oakton Manor

Pewaukee Lake, Wisconsin
Just 2 hours from Chicago

For Full Information

ST. LOUIS OFFICE:
SAM MOSS, 2629 Locust,
Jefferson 5-1881 or
WYdown 1-6086

Chicago

WYdown 1-6086

ATLANTIC CITY

THE BREAKERS

THE ARISTOCRAT

KOSHER HOTELS

MELTZER & GELLER, Ownership-Management



on the BOARDWALK
at NEW JERSEY AVE.
ATLANTIC CITY, N.J.

RESERVE NOW FOR A

Delightful Mid-Winter Vacation

Lincoln's and Washington's Birthday

SWIM IN OUR LUXURIOUS INDOOR
HEATED SEA WATER SWIMMING POOL

Superb Meals—Low Winter Rates

- ★ Sun Lamps
- ★ Massage Rooms
- ★ Turkish Baths
- ★ Steam Rooms
- ★ Cocktail Lounge
- ★ Free Parking

- Rumpus Rooms
- Hot and Cold Sea Water in All Baths
- Counsellor for Children
- Dietary Laws under Supervision of Rabbi Mosheh Shapiro
- Solarium

★ New York Office — CO 5-5466

For Reservations Phone: Atlantic City 4-0121

\$1,000,000

of FUN & SUN

\$9.50

daily per person

2 in a room (36 rooms)*

To March 20

Including Delicious

Breakfast and Dinner

European Plan Available

*82 rooms slightly higher

JOSEPH M. ROSE

Managing Director

DIRECTLY ON THE OCEAN

COLLINS AVE. OFF LINCOLN ROAD

MIAMI BEACH, FLORIDA

AIR CONDITIONED

ROYAL PALM

new crystal clear pool

entertainment and dancing nightly

coffee shop and dining room

free parking

Write direct or see your travel agent

New York Office, Plaza 7-4238

Open Sundays

Rabbi Prepares Groups In Small Towns, Too**Confirmation For Adults Set; They Missed It In Their Youth**

LEXINGTON, Ky. (NJP)—Rabbi Joseph R. Rosenbloom, of Temple Adath Israel (Reform) here expects about eight of the 12 members of his special Confirmation Class to be confirmed.

Why his class rates a news story has to do with the fact that this is not a teen-age group. It is a group of adult members of the congregation who in their youth were not confirmed.

Just what kind of ceremony will be held when the mass confirmation takes place, Rabbi Rosenbloom doesn't know as yet.

In preparation for the local class, Rabbi Rosenbloom took his program to two near-by small towns, Paris and Frankfort, where 35 and 20 adults respectively participated in the studies. Rabbi Rosenbloom expects about 15 of this number to be confirmed.

Alumni Seek Control As Frat Accepts Jews

WILLIAMSTOWN, Mass. (NJP)—Williams College has ordered an investigation of the "problem of alleged discrimination in fraternities," after Delta Phi Fraternity claimed that the chapter's board of alumni directors was seeking to replace them because four Jewish students had been accepted as members.

Duane S. Yee of Honolulu, chapter president, said alumni directors had told the chapter to accept by Feb. 15 a new slate of officers and a new constitution giving the directors veto powers—"or else." He charged that the move was prompted by discrimination.

YEE SAID the alumni directors had accused the chapter with "financial irresponsibility" and "breach of faith" as reasons for the new constitution and officers.

"The real reason for this stems from the pledging of six Jewish students last year. The alumni directors said they were unacceptable," Yee said. He said two pledges had dropped out voluntarily before initiation.

HE SAID the chapter was in "no financial crisis" and he said that there had been no breach of faith since the members voted, 26-6, to accept the new pledges and to elect present officers. Yee said there was nothing in the fraternity's local or national constitutions, nor in

the one proposed by the alumni directors, that discriminated among members for reasons of race, creed or color.

Yee said, "We don't feel the directors have any legal right to impose their will on the chapter." He said the fraternity intended to fight the action.

Snow In Jerusalem Stalls Traffic, Injures Eighty

JERUSALEM — This eternal city found out what it is like to have ice coating its streets, and with 80 victims, most of them with broken bones, has decided that it will leave the snow to the Arctic zone. Three doctors at the Hadassah hospital were employed in setting bones and making casts. They were trying to keep up with three Magen David Adom ambulances which were transporting patients to and from homes.

The sudden snow, which later made the streets glass-slick, stalled public transportation, although taxis did a land-office business.

Damage mounted into thousands of dollars, mostly to electric and power lines, although the sudden cold wave did almost no damage to the winter crops in the Negev.

Senate Committee May Recall Glasser

WASHINGTON, D.C. (NJP)—Harold Glasser, former employee of the Council of Jewish Federations and Welfare Funds, may be brought back to Washington to testify on his knowledge of Communist infiltration into government circles. The Senate Internal Security subcommittee voted to give Glasser, who formerly worked for the Treasury Department, immunity under the law passed by Congress which permits witnesses to testify without incriminating themselves.

Glasser pleaded the Fifth Amendment when questioned by the subcommittee in 1953.

Can't Abjure Issue Of Integration: Slawson

MIAMI BEACH (NJP)—Jews who seek to remain unidentified with the integration battle "as not our battle" are in for a rude surprise, said Dr. John Slawson here.

The executive vice-president of the American Jewish Committee asserted, according to the Jewish Floridian, that integration and religious instruction in the schools are thorny issues which Jews here and across the nation cannot abjure.

HOLMES' FUND FAR SHORT TO PUBLISH IT IN DAILIES

The fund to print the Sermon by Dr. John Haynes Holmes, "Christianity's Debt To Judaism" in daily newspapers dragged along this week, with a slow stream of small contributions.

Thirteen gifts brought the total from \$190.50 to \$226.50, far short of the amount needed to print the Sermon even in the smallest daily newspaper.

Meanwhile, requests for the sermon continued to pour in from all parts of the world. Many organizations were asking for the famous sermon for distribution to their members.

The sermon thus far has been printed in one daily—the Chicago Tribune.

Previously contributed... \$190.50
M. T. Taubman, Tulsa, Okla., \$6.00.

Beth El Congregation, Akron, O.; William Horwitz, Butler, Pa.; Bert Levinson, Warren, Pa., each \$5.00... \$15.00
A friend, Chicago, Ill., \$3.

Bluma C. Levin, Detroit, Mich.; Miss Libby Siegal, St. Paul, Minn.; Mrs. M. Putterman, Beloit, Wis.; Mrs. Althea Lane, Shaker Heights, O., each \$2.00.

Beth Hillel Synagogue, Bloomfield, Conn.; Mr. and Mrs. Jack Rubin, Bridgeport, Conn.; Adolf Salpeter, New York, N.Y.; Edmund Berg, Chicago, Ill., each \$1.

Total to date... \$226.50

Law Banning Work Hit

TEL AVIV — Bebe Idelson, member of Knesset, told a meeting of the Working Women's Council here that she was opposed to any law which would forbid married women working. The proposal is being backed as a measure to relieve growing unemployment in Israel.

WHERE TO DINE**CHICAGO**

SEGAL'S
Kosher Restaurant
(Formerly Tel Aviv)
At 76 W. Lake Street
(At Clark Street)
DE arborn 2-5152

TOLEDO

When In Toledo
Of Course It's "EPY'S"
EPPESS ESSEN RESTAURANT
325 SUPERIOR STREET
In the Heart of Downtown Toledo

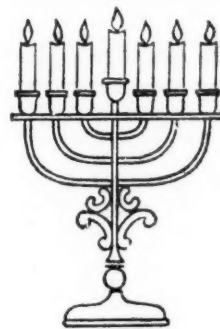
LOS ANGELES

For Delicious Strictly
Kosher Food in
Los Angeles
Eat At
HARTMAN'S
KOSHER RESTAURANT
627 S. Fairfax — WE 3-9762

INDIANAPOLIS

DINE often
at
Miller's
for the Tastiest Food
in Indianapolis...
RESTAURANT
ABE MILLER, Prop.
135 W. Market Street

**PATRONIZE POST
ADVERTISERS**



More people buy SEAGRAM'S V.O.

than any other

Canadian whisky



Seagram's
VO
IMPORTED
CANADIAN WHISKY

CONTAINS NO GLYCERINE
OR ANY TRAFFIC MATERIAL WHATSOEVER

Canadian Whisky—a blend... of rare selected whiskies—This whisky is six years old—86.8 proof

In honor of
SIMCHOTH
serve and give
the whisky that
HONORS

DO YOU NEED HELP
in starting a Hebrew Day School
in Your Community?

Contact:
TORAH UMESORAH
5 Beekman St., New York 38, N.Y.

**BUSINESS
TRIPS**

...a pleasure
on the Katy

Katy MKT
NATURAL ROUTE SOUTHWEST
271K4

CUTE EAR MUFFS WITH MATCHING HAIR CLIP

By PAULETTE

For the pony tail crowd there's the cutest ear-muff set with matching hair clip in velvet with tiny stones. You can also get the clips in silver and gold without ear muffs. The clip is about four inches wide with rhinestones all around. Very cute and inexpensive.

For the gals who like to "jin-

gle, jangle, jingle," the plastic bracelets in a set of six is yours for just around \$1. They come in pastel colors or in gold. Wear them all on one arm or three on each arm. But don't wear them in school as they really make lots of noise.

DO YOU have to give a present to someone you like and don't have too much money?

Well, you just visit your department store and march right over to the cosmetic counter and ask the saleslady to show you the new soap gift packages. The soap is pure castile and smells just dreamy.

YOU CAN get little Perky Panlas, Worrybirds or French poodles. They come three or four to a box and cost \$1 plus tax. Any one receiving the soap will be delighted.

If soap is not the right thing at this time how about a rag doll whose clothes are hankies sown together? There are three or four hankies according to the size of the doll. It's a gift any girl regardless of age would be happy to put on her dressing table. After the hankies are used your little sister can play with the doll.

Just Published
A TREASURY
OF JUDAISM

By PHILIP BIRNBAUM

Written throughout in simple English, this stimulating book provides access to the ethical teachings of Judaism. The selections cover a wide range of literature, from the Bible to the Chief Rabbi of Israel. Here is a compilation of the best that the Jewish prophets and sages have bequeathed to the world.

432 PAGES
Exquisitely Printed
and Bound

\$5.00

HEBREW
PUBLISHING
COMPANY

79 Delancey — N. Y. C.

JEWISH POCKET BOOKS

The KUZARI

By YEHUDA HALEVI

Discussion of the Kazar

King and the Rabbi

Price, 39 Cents

Jewish Pocket Books

33 West 42d Street—New York City

—Write for Brochure—

BOOK
Convenient RECORD Order Form

NATIONAL JEWISH POST

P. O. Box 1633, Indianapolis 6, Indiana

Will you please ask the publishers of the books which are advertised or reviewed in this issue to send me copies of the ones I've checked off?

Books

- | | |
|---|---------|
| <input type="checkbox"/> Hertz Chumash (1 Volume) | \$ 6.00 |
| <input type="checkbox"/> Dr. Birnbaum's Hebrew-English Prayerbook for Sabbath and Festivals | 2.50 |
| With all Festival Torah Readings and Haftorot | 3.25 |
| <input type="checkbox"/> The Bar Mitzvah Treasury | 4.00 |
| <input type="checkbox"/> The Bar Mitzvah Platform, by Dr. Abraham J. Mesch | 3.50 |
| <input type="checkbox"/> The Jewish Marriage, by Rabbi Joseph Breuer | 1.00 |
| <input type="checkbox"/> The Nineteen Letters of Ben Uziel, by Rabbi Samson R. Hirsch | 2.00 |
| <input type="checkbox"/> The Kuzari, by Yehuda Halevi | .39 |
| <input type="checkbox"/> Jews At A Glance | 3.00 |
| <input type="checkbox"/> Weekday Prayer Book, edited by Rabbi Morris Silverman | 1.75 |
| <input type="checkbox"/> Toynbee and History, edited by M. F. Ashley Montagu | 5.00 |
| <input type="checkbox"/> An Intimate Journal of The Dreyfus Case, by Maurice Paleologue | 4.50 |
| <input type="checkbox"/> Heinrich Heine: A Biographical Anthology, edited by Hugo Bieber | 4.00 |
| <input type="checkbox"/> The Sabbath and Festival Prayer Book. Single Copies | 3.00 |
| Quantities | 2.25 |
| <input type="checkbox"/> Harvest, by Dr. Leo Jung | 4.50 |
| <input type="checkbox"/> Meditations On The Torah (Binah Bamikra), by Rabbi B. S. Jacobson | 5.50 |
| <input type="checkbox"/> The Jewish Home Cook Book | 3.00 |

Any three of the following books may be purchased for \$3.95 by joining the Jewish Book Guild. Check off the three you wish, and your instructions will be forwarded to the Jewish Book Guild, or use the coupon in their advertisement in this issue.

- | | |
|---|---------|
| <input type="checkbox"/> Festivals of the Jewish Year, by Theodor Gaster | \$ 4.00 |
| <input type="checkbox"/> A Treasury of Jewish Folklore, edited by Nathan Ausubel | 4.00 |
| <input type="checkbox"/> The Great Jewish Books and Their Influence on History, edited by Samuel Caplan and Harold U. Ribalow | 3.75 |
| <input type="checkbox"/> Tevye's Daughters and 14 Other Stories, by Sholom Aleichem | 3.00 |
| <input type="checkbox"/> Rebirth and Destiny of Israel, by David Ben-Gurion | 10.00 |
| <input type="checkbox"/> Yisroel—The First Jewish Omnibus, edited by Joseph Leftwich | 6.00 |
| <input type="checkbox"/> Pictorial History of the Jewish People, by Nathan Ausubel | 5.00 |

Records

- | | |
|--|------|
| <input type="checkbox"/> Haftorah Records, by Cantor Abraham Davis, 10" LP, each All Haftorahs (except holidays) with blessings on each record | 2.75 |
| <input type="checkbox"/> The Moshe Oysher Seder, 12" LP | 4.98 |

My Name is

Address

City and State

☐ Check Enclosed☐ Bill Me☐ Send C.O.D.

njpf eb. 15, '57

The Letter Box

Attitudes
Toward
Israel

By DAVID ABRAMOWITZ

What is the Jewish teenager's attitude toward Israel?

There seem to be three main schools of thought on this matter.

True feeling for Israel;
The "I don't care" attitude;
And "It all depends on who I'm talking to."

The first group has true, deep feeling and concern for Israel. I regret to say that this group is the smallest of the three. It comprises mostly students of our yeshivas and teens from religious homes. They would avoid "Egyptian cotton" products and make sure that dates and figs are not grown in the Arab countries.

THE SECOND group feels that they have no connection with Israel and want Israel to have no connection with them. This unfortunately is the largest group. They feel that Judaism should not have at any time anything to do with Israel. What they seem to overlook is that Judaism started in and around Canaan, which is now the State of Israel. Also the fact that Jerusalem is to us the Holy City.

This third and last main group is perhaps as bad or even worse than the former group. They do not know where they stand and agree with all points of views. If their grandfather should happen to be around, they suddenly know and want to discuss everything about Israel, but as soon as they are with their friends the subject becomes taboo.

Which group do you belong to?

Did you ever stop to think what will happen to Israel when we are in our father's and mother's places? Who in the United States will Israel look forward to for both spiritual and economic aid? Will all the work of our forefathers be lost? Will the 1947 war have been in vain? I suggest that you sit down and take stock of your feelings toward Israel, now! Not when it is too late to do anything about it. Now!

COME ON, teens, let's be proud of Israel, if not for any other reason than just because it is a democracy like our country. Be proud just for the accomplishments of a persecuted people who turned the desert into a modern country. Stick up for Israel, don't be ashamed of it. I would like to see any other people accomplish what the Jews did in eight years.

You could also ask your local shul newspaper to print the address of a store in your neighborhood that sells Israeli products.

1528 E. 31st St.
Brooklyn 34

HERTZ CHUMASH

(1 Volume, \$6.00)

(Special Discounts for Dealers and Congregations!)

WE IMPORT ALL SONCINO PUBLICATIONS

FREE CATALOGUE

JEWISH BOOK STORE

825 Kennedy NW, Wash. 11, D.C.

Teen Corner

• TEEN TALK

• TEEN FASHIONS

• TEEN PROBLEMS

• TEEN ACTIVITIES

We now have about 20 contributing editors. As these show their prowess, a select few will be promoted to associate editors.

Meanwhile, we're waiting for the contributing editors to begin sending in write-ups for the feature we had hoped would have already been started by now, "Teen of the Week." This should be about some teen who has recently been honored for outstanding achievements. The write-up should be accompanied by a photograph.

You'll notice from time to time contributions which have no specific Jewish application. These will be printed on occasions, but most of the material on this page should relate itself to Jewish teens in one way or another.

Conversation

By JUDY SHAIKEWITZ

In order to be a good conversationalist you should be able to do two things: Speak effectively and listen intently.

The type subject you talk about must suit the occasion and be one the listeners can comprehend. Talking about Einstein's Theory of Relativity is fine in physics class, but is certainly inappropriate while talking to your girl friend's 8-year-old brother, that is, unless he is a genius.

TO BE a good listener is an attribute all our teachers wish we had. You may often be caught in an embarrassing situation when you don't listen. The most popular boy in school finally talks to you and, of course, he babbles on about his favorite sport, football. So, who knows anything about football? It's for sure you don't, so you don't listen.

Then in the next breath after describing an end run play, he asks you to the biggest dance of the year—then it pays to listen!

TO SUM up this paragraph: To be a good speaker is a fine attribute and so is being a good listener. But, only when you have mastered the art of speaking effectively and still remain a good listener, only then, may you consider yourself a good conversationalist.

7525 Buckingham Dr.
Clayton, Mo.

FLOODS DAMAGE CROPS

HAIFA — Floods damaged some of the crops in the low-lying Beit Sha'an and Jordan valleys this winter.

MEAT TROUGH EILAT

JERUSALEM — Israel is importing meat from Ethiopia through Eilat.

?????

What About It?

By LINDA PRAGER
and NANCY FICHMANTake
A
Look

At recent basketball games, I have noticed more than the 6-foot masculine heroes. I have finally taken a good look at the fairer sex. I am now of the opinion that there are four classes into which the female spectators fall.

First there is the confused, helpless type that just can't understand this complicated game. "Oh, I see. They try to drop the ball through that little loop. . . . You be for the blue team and I'll be for the ones in the striped shirts. . . . Look! He made a touchdown!"

THE SECOND category is perhaps the most populated one because everyone knows everything. The advisor comes to the game to give her much-needed advice to the officials. "Jump ball? You're crazy as you look! . . . He's walking! . . . Nice game, referee. Why don't you watch it? Hey, timekeeper, how much are they paying you?"

The third type is the enthusiast. Not only is she hoarse at the end of the game, but her date's arm is black and blue. "Come on, Kenny! Get that ball! . . . Look! (pounds on date's arm) He got it! . . . Did you see that colossal pass (pounds on date's arm)? Did you see it? . . . We won! We won!"

THE FINAL class of basketball fans is known as the talker. She knows each player personally and won't hesitate to tell his faults, secrets, and good points to anyone. "That's Bernie Goldstein; he goes steady with that blonde over there. . . . I told Joe not to stay out so late! . . . The tall one? He's Larry Rosenstein. No, he's not taken. . . . The one on the foul line? A terrible temper. Did I tell you what his girl friend told me in strictest confidence?"

Have you noticed these types of basketball fans? In which category are you??

NANCY HERMAN.

2355 Valley Vista,
Louisville, Ky.

HOROWITZ-MARGARETEN
CHICKEN SOUPS

Flavorful, satisfying,
golden chicken soups...
With Matzoh Balls
• Kreplach • Noodles
• Rice • Clear

BY THE BAKERS OF "OVEN CRISP" (UNSALTED) MATZOH

POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

Fathers Negro, Mothers Jewish

What Shall Be Done With Unwanted Jewish Babies

By PAULA SHERMAN

National Jewish POST Correspondent

Ten to one, that's the ratio. Ten homes willing and eager to receive every Jewish baby available for adoption in the City of New York.

So stated executive director Florence G. Brown of the Louise Wise Services, only Jewish child placement agency in the metropolitan area.

But what makes a baby "Jewish?"

RABBI HAROLD GORDON

of the New York Board of Rabbis told your correspondent: "A child born to a Jewish mother, regardless of whom the father is, is considered Jewish." This is true, he said, notwithstanding the marital status of the parents, or the racial intermixtures.

And that's where our story really begins.

Every year, in New York City alone, there are increasing numbers of babies born of white Jewish mothers and Negro fathers—usually out of wedlock. These babies, a great many of whom are distinctly Negroid in appearance, are given out for adoption.

But who wants them?

THE LOUISE WISE Services placed 152 Jewish babies in permanent homes during the past fiscal year. Only 19 of them were of mixed background! There are a number of white Jewish families who accept children of mixed parentage into their homes and rear them as their own—if the children can "pass."

"The large majority of those who cannot pass as white are given for adoption to Negro Christian families—where the children, denied their rightful heritage, are brought up as observing Christians—although there have been cases of such children being placed in interracial or Negro Jewish homes.

ON LEARNING this state of affairs, we checked again with Rabbi Gordon, as to his views on what should be done about this situation.

Did he approve of what was being done, or did he feel that these children should be raised in Jewish orphanages regardless of their appearance? Or perhaps he had another suggestion to make.

The rabbi felt that the answer to such questions deserved thought, and asked your correspondent to speak with him on the following day.

THE ANSWER we received at that time was: "The matter is too important for me to speak on without giving it the thought it deserves, and in view of the fact that we are in the midst of our annual elections right now I don't feel that I can make any statement on this subject."

We then questioned a leading psychologist, Dr. Isidore Chein, of New York University, and his reply was: "Between an orphanage and a home—of whatever religious persuasion—there is no doubt in my mind but that a home is the better

alternative from the point of view of the psychological adjustment of the individual."

WHAT DOES Orthodox Rabbi Morris Sherer of Agudath Israel think?

"The child should be treated as a Jewish child, because he is Jewish by Jewish law. A Jewish home should be found which will accept him. If no Jewish home can be found, the child should be raised in a Jewish orphanage."

Dr. S. R. Weiss of the Union of Orthodox Jewish Congregations feels:

"There is no excuse whatsoever for having such a child placed in a non-Jewish home—Negro or otherwise."

He went on to say that he was not prepared to answer any question pertaining to the psychological impact of rearing a child in an orphanage as a Jew and sending him out to face life as a Negro—with no roots to speak of in either world.

DR. WEISS stated most emphatically that he felt that "the Jewish community" is equipped to handle such problems at the present time—especially in view of the fact that "there are several Negro Jewish congregations in the United States."

To this view Psychologist Chein replied:

"If the rabbinical authorities feel strongly enough on the religious issues involved, what they should be working for is not the placement of the child in an orphanage, but the opening up of Jewish homes prepared to accept such children—regardless of pigmentation."

RABBI WENTWORTH Mathew of the Ethiopian Hebrew Congregation said he felt that the child could be benefited most by being kept with its mother, and to this end his congregants, in such situations, are given assistance to enable them to rear the child. He stressed the fact, however, that births resulting from mixed unions are very rare in his congregation.

An effort to secure Conservative Jewry's attitude on this subject was met by Rabbi David Kogen, of the United Synagogue, with the following statement:

"In the absence of Rabbi Arthur Neulander, chairman of the committee on Jewish laws and standards, who is currently abroad, no one is authorized to speak for the Rabbinical Assembly on this subject."

RABBI SAMUEL M. SILVER, director of public information of the Union of American Hebrew Congregations, feels:

"Reform Judaism would not have a single point of view in

It's the Truth!

By SAMUEL DEUTSCH
Copyright, 1957, by Samuel Deutsch
FOR 11 YEARS Egypt had a Jewish prime minister! His name was Julius Blum, and he served from 1879 to 1890.

THE FIRST person to direct a translation of the Bible into English was John Wycliffe. The King James version of the Bible was completed in 1611.

LATE FRIDAY evening services in America were initiated by Isaac M. Wise, founder and leader of the Reform Jewish movement in the United States!

Ask the Rabbi

Questions and Answers

Submit your questions to Rabbi Harold A. Friedman, 1943 6th St., Sarasota, Fla.

WHAT WAS the purpose of the "levirate" marriage, or marriage between a Jewish widow and her husband's eldest brother?

To preserve the name of the dead husband and keep his possessions within his tribe.

WHAT IS the name given an unfortunate fellow?

Shlemihl.

WHAT THREE things are necessary to every conversion to Judaism?

Voluntary application, instruction in Judaism, and attempt at dissuasion.

IN WHAT YEAR was the British project of a Mandate for Palestine granted by the League of Nations?

Nineteen hundred and twenty-two (1922).



(Consult your local newspaper for time in your locality.)

RADIO

Sunday, Feb. 17, 10:05 a.m. EST — "Are You Satisfied To Be Dissatisfied?" by Dr. Louis L. Mann, educator and psychologist, and rabbi of Chicago Sinai congregation. Part of "Religion and Healthy-Mindedness" series on Message of Israel program, ABC.

Sunday, Feb. 17, 12:30 p.m. EST — "The Dark Places," by Joseph Mindel, a true story of a German soldier who helped Jews escape deportation to concentration camps during World War II, on Eternal Light program, NBC.

such a matter, inasmuch as in our movement the widest latitude of interpretation is granted. My personal feeling is that each such case should be evaluated on its own merits. In Reform, we certainly don't stress biological Judaism and we do believe that every human being is so sacred that his welfare is more important than his religious affiliation. So the chief criterion in every case ought to be what experts believe would be most conducive to the welfare of the child.

It's a problem, all right — a grave, pressing and immediate one. But whose?

MUSIC

Choir Music Contest In Israel Seems Easy; But Composers May Lose Monetary Rights

By JOSEPH GALE

Jewish composers with ideas and time on their hands are being asked to consider a musical competition announced recently by Hazamir, sponsor of the Third World Assembly of Jewish Choirs to be held in Israel, July, 1958.

Three cash awards will be given for original compositions to Hebrew texts for "non-professional choir, mixed voices, a cappella, popular style." The numbers must last four minutes or less. Entries may be submitted around each of three themes—

"Jerusalem," "The Tenth Anniversary of the Rebirth of Israel," and "the Ingathering of the Exiles."

THREE PRIZES of 500, 400 300 Israel pounds, respectively, payable in the currency of the residence of the composer, will be awarded to winners in the order of the themes listed above.

Complete rules can be obtained from Hazamir, P.O. 4532, Tel Aviv, to which entries must be submitted by May 31, this year.

By rapid computation, the first prize winner stands to realize \$940 before taxes. The third prize would come to \$540—still no amount to be scoffed at for four minutes of unaccompanied, four-part choral music. But there is a catch.

THE RULES do not specify that the compositions become the property of Hazamir, but they do say that Hazamir "retains all rights to prepare and distribute award-winning compositions with no additional compensation to the composers. Should commercial possibilities occur, records of the . . . songs will be made with special consent of the composers."

If Mr. Petrillo were hirsute, his hair would be standing on end, since this dictum abrogates the composer's most inalienable right. It is not impossible, after all, that a truly fine composition should see the light of day as a result of this contest. But by then the composer may have forfeited any monetary claim upon his work for the remainder of his days, a regressive step fought bitterly by a whole generation of musicians.

ACCORDING to the wording of it rule, Hazamir can profit from the distribution and sale of prize-winning works without a penny of it (accruing) to the creator. Of course, composers will be "consulted" in the event commercial recordings are made. This could be taken to imply remuneration, but on the other hand might mean nothing more than "permission." Either

Hazamir has handled its rules ineptly or is holding out a mess of porridge in exchange for a birthright.

Unlike the days of "La Boheme," most composers today depend upon means of livelihood other than their creative efforts, so that a few hundred dollars, while pleasant to contemplate, are probably not necessary for food. Still, in order to contemplate pleasantly, a composer must now apparently agree to forego pride of ownership—or so it seems to us.

"EASTER," by August Strindberg, is a minor gem in the Swedish dramatist's fistful of baubles. It glows in spurts of glistening words, but more often it maunders high-mindedly about in an atmosphere of distraught hauteur.

Last played in New York more than 30 years ago, "Easter" is at present the bill of fare at the Fourth Street theatre. Briefly, it concerns a middle-class family and its emotional efforts to surmount the social effects of an embezzlement committed by the head of the house, who is in prison when the play opens. Although the script is not quite a satisfying sum of all its parts, worth noting again is the special magic of David Ross, producer and director of all the Fourth Street's plays.

ROSS IS a talented director and caster, and in "Easter" this special facility is proven again in the selection of Peggy McCay, a beautiful young woman, as Kristina; Joel Crothers as the young and artless Benjamin; Phyllis Love as the fey and unstable Eleanor, and himself as the brusque and unpolished Lindkvist.

Two other excellent players complete the cast. Under Ross's probing direction, they impart to the rather empty play a movement and quiet fire like music.

NEW-TYPE CONSTRUCTION

JERUSALEM—Concrete stressing will be used for the first time in Israeli construction to build a cotton warehouse at Kfar Ata.

NON-KOSHER AFFAIR

By SHOLOM STAIMAN

At every eating-out affair
Though co-religionists are there

I sometimes sit and wonder why
Of all those present only I

Must ask the chef to substitute
A dish of vegetables or fruit

For the juicy roast or steak
Of which my fellow Jews partake.

To make the situation worse
Embarrassed neighbors softly curse

This guy—not only won't he eat—
But won't let them enjoy their meat!

I THINK AS I PLEASE

Forming New Zionist Group
Is Disservice To Israel

By CARL ALPERT

HAIFA—I see by the papers that a small group of distinguished American Zionists, several good friends of mine among them, are taking steps to organize a new and separate Independent Zionist Organization in America. I am sorry to learn this. I believe that if they were to spend a few years in Israel, not just make flying visits, they would realize that what they are about to do is a grave disservice, not only to the Zionist movement but to Israel itself.

Obvious objections come to mind almost at once. We are plagued with too many organizations. The desire to secede and set up a new body when things are not going the way certain people like is already the curse of politics in Israel, and it was to be hoped that adult American Jews would show a greater sense of responsibility.

INTERESTINGLY ENOUGH, some of these same separatists were once the loudest in their denunciations of Vladimir Jabotinsky when he set up a separate Zionist organization in the 1930s. They were correct in their opposition then, but they are not being consistent today.

It is also true that organizations cost money. Every friend of Israel should view with concern the new waste of funds for overhead, offices, mailings, political quarrels, publications, etc. The new group will be consuming monies which could and should have gone directly to Israel.

These are purely technical objections. My regret at the establishment of the new organization is based on principle.

THE INDEPENDENTS maintain that the ZOA is tied up with the General Zionist party in Israel, and they are opposed to identification with any party. This is indeed naive, because unless they have a point of view with regard to the manner in which Israel should be developed, their interest is no more than philanthropic. Zionism does presuppose a greater concern in what happens in Israel.

The facts are that the dominant political parties in Israel today are Socialist parties. As the controllers of the government coalition since the creation of the state they have set a certain economic atmosphere in the country. Opposing their point of view are other groups which feel that the economic emphasis should be placed on private initiative.

IT IS ONE of the latter groups which receives the endorsement of the ZOA, since it appears to follow most closely the basic American system. The adherents of private initiative in Israel today are in a small minority, and there are many observers who feel that this fact is responsible for the inadequate growth of investments from abroad. By supporting the General Zionists in Israel, the ZOA is seeking to help create an atmosphere of greater economic confidence.

It is true that Israel could never have been built without Socialist principles. The rugged pioneering, the actual settlement of the land, the development of agriculture, all were products of co-operative effort. But as Israel sought to attract big business from abroad a different climate was needed. This Mr. Ben-Gurion and his colleagues have been unable to provide.

TO THE EXTENT that the General Zionists can be a vigorous and effective opposition party, battling for the rights of private capital, and more encouragement for the businessman and investor, to that extent they are rendering a major service. And if the ZOA to any small degree, even if only by virtue of moral support, can encourage this movement, they are extending a truly American form of assistance to the economy of Israel.

My friends say they want to be independent—not supporting any group in Israel.

There is no such thing. Everybody else is strenuously helping those whose program appeals, even where there are reservations. Withholding of aid, and adoption of a neutral stand, in effect means strengthening of the dominant Socialist parties. Further, I have greater respect for the intelligence of my friends than to believe that they have no opinions on basic economic issues facing Israel.

WITH RESPECT to national defense, foreign policy, Western orientation, and other matters there is no true difference of philosophy. The real issue, I repeat, is the need to improve in Israel the climate of confidence for the foreign investor—and the prospective American settler.

This is an American program which the ZOA should pursue with vigor. And one can not remain "independent" of such a program.

I am afraid that my friends are rendering a sad disservice to Israel in their attempt to create a new competitive organization and a new letterhead. But perhaps the rank and file of American Jews will, by their abstention, show greater understanding.

B'rith of Grandson

Of Golda Meir Held

TEL AVIV (NJP)—The Yemenite grandfather provided the songs which regaled the guests at the brit milah of Golda Meir's grandson which was held in the Municipal hospital here. Mrs. Meir's daughter and husband are members of Revivim, a kibbutz. The boy was named Shaul Ben Zacharia Rachavi.

Replaces Husband Who Died, But Is Deserving On Own

First Newark Woman On City Council Jew

NEWARK, N. J. (NJP)—A Jewish widow is the first woman in Newark history to sit on the city's governing body.

Mrs. Sophie Cooper, a pretty, reddish-blond mother of two children, took the oath of office Jan. 30 and promised to continue working for the goals of her husband, Samuel E. Cooper, whose vacancy she filled on the City Council.

COUNCILMAN Cooper, who represented the city's heavily Jewish South Ward, died Jan. 13. His colleagues on the council voted unanimously for Mrs. Cooper to fill the unexpired term.

A clubwoman long active in Jewish and other communal affairs, Mrs. Cooper said she plans to organize women for more ac-

tive, non-political participation in city government.

BUT ONE OF HER major projects will be to foster special hospital facilities for treatment of alcoholics.

"When my husband was chief magistrate of Newark, he used to tell me about men—and some women—who were picked up drunk by the police and charged in court when he felt they should have been sent to a hospital and treated for the disorder that caused their compulsion," Mrs. Cooper said.

"HE ALSO THOUGHT a great deal about the need for greater facilities for mental health and more provision for care of the chronic ill."

Mrs. Cooper's acquaintanceship with hospitals and their

capacities is not slight. For 17 years she was director of several hundred volunteer workers at Newark Beth Israel Hospital, serving for two years as president of the Volunteer League and another two years on the men's board of trustees of the hospital.

MRS. COOPER, who worked almost full-time at the hospital in her volunteer status, shrugged off her achievement of getting great numbers of other volunteers to report for duty with clock-work regularity. Just a matter of organization and friendly appreciation, she said.

"We acknowledged their help and gave them rewards for 100 hours of service," Mrs. Cooper said. "Volunteers aren't 'little people,' but do a big job and deserve to be given appreciation."

FORCED GOOD WILL ACTS
CRITICIZED BY RABBI

NEWARK (NJP)—Attempts by Jews to force good will upon their Christian neighbors were sharply denounced by a Newark, N. J., rabbi. Charging that Jews are not only "clumsy" but "cringing" in their attempts at imposing better interfaith relationships, Rabbi Louis Levitsky cited two recent examples:

A B'nai B'rith lodge in the South underwrote the costs of a Christian barn-storming basketball team and a Jewish War Veterans post paid the cost of a Christian student's trip to Europe.

Writing in his congregational bulletin, "Oheb Shalom Review," the rabbi asserted that "if these deeds were done in the name of simply helping youngsters interested in athletics, or to advance a young person's studies, they would be noble acts. But when Jewish groups go out of their way in search of non-Jews upon whom to bestow of their bounty deliberately, in the hope of achieving a better understanding, it looks a bit too crude."

The rabbi pleaded that interfaith work be left in the hands of organizations like the American Jewish Committee and American Jewish Congress, which do not need to exploit this kind of activity as a source of favorable publicity.

Columnist Says
Drop 'Zionist'

CHICAGO — Writing in his column in the Sentinel, local Jewish magazine, Rabbi G. George Fox has recommended that the word "Zionist" be dropped.

"I understand," he wrote, "how deeply attached life-long Zionists have been to the word 'Zionist.' But we have to be realistic about words as well as movements, theories and other matters. The word 'Zionist' apparently has fallen into evil days since the creation of the Israeli state."

Rabbi Fox, who is a long-time Zionist, added that he believed "that much would be gained by the liquidation of the Zionist Organizations of America."

TO KEEP PLANTING CITRUS

JERUSALEM — Citrus plantings in Israel will continue for the next three years at the rate of 5,000 acres a year, according to the ministry of agriculture.

POST ADVERTISING PAYS!

any3

as a dramatic demonstration of superior value
obtain at savings of as much as 40%

FESTIVALS OF THE
JEWISH YEAR
A Modern Interpretation
and Guide

By THEODOR GASTER

Treating the festivals, fasts and holy days of the Jewish year not as static institutions which came down unchanged through the centuries, but rather as manifestations of a constantly evolving process, the author explains them clearly. A work which exhibits a deep pride in the rites that rise above barriers of environment, to unite all Jews in all lands. Retail price, \$4.00

A TREASURY OF
JEWISH FOLKLORE

Edited by NATHAN AUSUBEL

Truly a treasury! 750 stories and 75 songs... from the Talmud, from the Midrash and many other ancient and modern sources. Here are heroes, saints, wise men and scholars. And here too are the jesters and tricksters... all represented in nearly 800 pages of stories, traditions, legends, humor, wisdom, irony and waggonery. Retail price, \$4.00

SHOLOM ALEICHE
Teyve's
Daughters

MANUFACTURERS & PRINTERS OF

ENVELOPES AND
PAPER BOXESQUALITY • SERVICE • PRICE
SINCE 1907KAPLAN PAPER BOX CO.
MINNESOTA ENVELOPE CO.

MAIN OFFICE: 120-46 50th WAREHOUSE ST. • ST. PAUL, MINN.





WOMEN'S VIEWPOINT . . .

By HELEN COHEN

Jew Accepted Today As Fiction Character

For the benefit of those who don't read the New York Times, I see by their past Sunday's Book Section that Meyer Levin's bit of fiction, "Compulsion" climbed from fifth to fourth in the list of best sellers.

(Editor's Note: It is now in third place.)

Also in the section was both a large ad and a review of the book mentioned last week by our own reviewer, "The Last Angry Man," by Gerald Green, already a Book-of-the-Month Club selection. As our reviewer, Rabbi Abraham Burstein, told you, its hero is Dr. Samuel Abelman an old "irascible, uncompromising, loveable" doctor (I quote the ad). "The lines on his face," it further explains, "come from a lifetime spent in a Brooklyn slum, taking care of sick people who can't afford to pay, fighting with teen-age hoodlums . . . nothing could exhaust his courage, his ribald humor

or his complete humanity. . . ." THE TIMES reviewer himself is quite taken with the man, feels he is "perhaps too good for this novel."

"We get his story," writes the reviewer, "in large chunks, and it is quite a tale, not altogether fresh to be sure but solid and credible. We see Sam Abelman as an immigrant boy, a medical student, an able young

doctor, and finally as an old doctor in a slum section, a financial failure . . . a great talent for standing up and fighting back. . . ."

Incidentally, nowhere is the word Jewish used, in either ad or review (and, of course, I don't know how much his Jewishness is portrayed in the book), but the character is obviously a landsman, further proof that a Jewish character is accepted today as part of the American scene.

WHAT ESPECIALLY inter-

DISTRIBUTORS WANTED

Manufacturer of Frozen Kosher Food Specialties seeks distributors in various cities. Kindly give us full information as to your equipment facilities, and extent of coverage. Write Dept. 2374, P. O. Box 1633, Indianapolis 6, Indiana.

MORE PEOPLE USE

Sugarine

America's original and oldest calorie-free liquid sweetener 1916-1957

SWEETER THAN SUGAR—YET NO FOOD VALUE

Doctors recommend SUGARINE for diabetics, overweight, low calorie diets

PURE • HARMLESS • ECONOMICAL

GUARANTEED NON-FATTENING

4 Oz. bottle Only 75c

AT FOOD STORES EVERYWHERE

JEFFY-QUICK, JUST OPEN THE TIN—
A royal treat when guests drop in!

READY-TO-SERVE...
SO GOOD TO EAT!

Dromedary
Date-Nut Roll

Instant treat for family or guests... instant hit with everyone! Spread with cheese, it's delicious... topped with ice-cream, it's a peak-of-the-menu dessert!

MADE WITH CRISP, CHUNKY WALNUTS AND THE WORLD'S CHOICEST DATES

Also DROMEDARY CHOCOLATE-NUT ROLL and ORANGE-NUT ROLL



IT'S KOSHER—
produced under the supervision of the Union of Orthodox Jewish Congregations of America

43 for only **\$3.95**

VALUES UP TO \$22

on the superb books you can
save 40% by now joining the

Jewish Book Guild

PRIVILEGES YOU ENJOY AS A MEMBER

It costs you nothing to join this distinguished club that brings you the best books of Jewish interest at tremendous savings!

Simply signing and mailing the coupon below enrolls you as a member. Each month the Guild's editors select an outstanding current book. This and other important books are described in *The Guild News*, a monthly publication which you receive FREE as a member.

You accept and pay for only the books you want, after you receive them, at the special reduced price for members plus a small fixed mailing charge of 25c. You save up to 40% on the books you buy. If you do not want a forthcoming selection, you simply return a printed form which is always supplied.

By joining now, you receive any THREE of the fine books shown here (value up to \$22.00) for only \$3.95, plus a nominal mailing charge. TWO of these will be yours FREE, as your membership GIFT. The third will be considered your first selection.

For each four additional selections you accept, you will receive a valuable Bonus Book FREE.

Your membership is for no fixed term and you may cancel it at any time after accepting as few as four selections of your own choice. You need send no money with the coupon below. But do clip and mail it now!

Mail this FREE GIFT Coupon TODAY!

THE GREAT JEWISH BOOKS and Their Influence on History

Edited by SAMUEL CAPLAN and HAROLD U. RIBALOW

It is the essence of 12 masterpieces of Jewish literature, including the Bible, Talmud, Maimonides' Guide for the Perplexed, Herodotus' History of the Jews, Herodotus' Histories, and Bialik's Poet and Prophet. Each book's basic content and influence on Jewish life is brilliantly discussed by an authority on the subject.

Retail price, \$3.75

TEVYE'S DAUGHTERS and 14 Other Stories

By SHOLOM ALEICHEM

Tevye is one of the most delightful and amusing characters in all fiction and this chronicle of him and his seven daughters is, beyond doubt, the great Jewish humorist's masterpiece. This and the other 14 stories bring you Sholom Aleichem's wonderful story-telling gift at its best.

Retail price, \$3.00

REBIRTH AND DESTINY OF ISRAEL

By DAVID BEN GURION

This noteworthy work by one of the greatest Jews of our time is at once a history of Israel's emergence as a sovereign state, a glimpse into the richness of its future, and a statement of Ben Gurion's personal and public philosophy. A sweeping and powerful document that brings you a fresh appraisal of a land that is close to the hearts of Jews everywhere.

Retail price, \$10.00

YISROEL—THE FIRST JEWISH OMNIBUS

Edited by JOSEPH LEFTWICH

A collection of 75 fascinating stories that depict Jewish cultures in all parts of the world. Among the well-known authors are: Sholem Asch, Franz Werfel, Vicki Baum, Lion Feuchtwanger, Heinrich Heine, Ludwig Lewisohn, Theodor Herzl, Franz Kafka, Israel Zangwill, Sholom Aleichem, Chaim Bialik, Edna Ferber and many others.

Retail price, \$6.00

PICTORIAL HISTORY OF THE JEWISH PEOPLE

By NATHAN AUSUBEL

Never before has a full-scale picture-story of Jews from earliest biblical times to the present been compiled. The 1200 illustrations in this book constitute the largest and most important collection of pictures dealing with Jewish history ever gathered into one volume—encyclopedia in scope!

Retail price, \$5.00

As a member you will be entitled to receive books like these at savings of as much as

40% of the regular retail prices!

PICTORIAL HISTORY of the Jewish People

YISROEL THE FIRST JEWISH OMNIBUS

REBIRTH AND DESTINY OF ISRAEL

By DAVID BEN GURION

THE JEWISH BOOK GUILD OF AMERICA, INC., Dept. 228
11 East 34th Street, New York 16, N. Y.

Please enroll me as a member and send me the THREE books checked. TWO of these are to be mine FREE, as a membership GIFT. The third is to be considered my first selection, for which you may bill me \$3.95, plus a nominal charge for packing and postage. I am to receive *The Guild News* FREE each month and a valuable Bonus Book FREE for each additional four selections I take. My only obligation is to accept as few as four Guild selections during the first year I am a member, paying only the special reduced price for members, plus 25c for mailing.

- ☐ PICTORIAL HISTORY OF THE JEWISH PEOPLE
☐ REBIRTH AND DESTINY OF ISRAEL
☐ FESTIVALS OF THE JEWISH YEAR
☐ TEVYE'S DAUGHTERS and 14 Other Stories
☐ THE GREAT JEWISH BOOKS
☐ YISROEL, THE FIRST JEWISH OMNIBUS
☐ TREASURY OF JEWISH POETRY

Name _____

Address _____

City _____ State _____

LOOK! *here's your* KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

Group Cook Books Have Tried-and-True Recipes To Supplement Favorites

By SARAH LIEBER

Organizations are in constant need of fund-raising ideas. And somehow, the greater the need, the more certain the good members are to come up with excellent ways of adding to the exchequer. It always means

time and energy are used lavishly, but the results warrant all that tired feeling. Bazaars, raffles, theatre parties, dessert card parties all are fun to attend at the same time as they help the treasury. But there are these days, many organizations which have a project requiring more time and work in the preparation, I am sure. The results, too, are lasting. For the participant and the buyer are left with something sure to be useful for years to come. In case you haven't guessed

what I mean. It is the group cook book. Many are sent me by various groups. Some are thin, some are thick. Some are mimeographed, some are printed. Some are for special holiday use, others are more general recipe books. And I enjoy them all. For in them we find the tried and true recipes of the very good ladies who have taken the trouble to share with others the dishes which are their own family heritage, or perhaps their own origination.

In all events, these organization cook-books are a good supplement to your kitchen library, to be placed next to the large comprehensive books, and near the file box of your own special family favorites.

All this shmoos is inspired by the gift of a copy of an organization cook-book recently sent me by the Ladies auxiliary of the Jewish Home for the Aged of Worcester County, Mass. You

must have seen their advertisement in The POST. I like it for its traditional Jewish recipes, and for some new ideas from which all cooks may benefit. I do wish, though, that it had an index.

I am going to print a few of the recipes that I found interesting. If you want more, send for the book.

SWEET ROAST AND NOODLE CASSEROLE

(Jewish Home Cookbook, p. 61)

- 2 lbs. chuck cut into cubes
- 2 cups sliced onions
- 2 8-oz. cans tomato juice
- 2 tbsps. brown sugar
- 1 tsp. dry mustard
- ½ tsp. salt
- 1 cup water
- ¼ cup lemon juice
- ¼ cup wine vinegar
- 1 tbsps. Worcestershire sauce
- 1 small box wide egg noodles

Brown cubed meat in small amount of hot fat. Add seasonings and remaining ingredients. Place in a greased casserole, cover, and roast in oven for 2½ hours. Then cover meat with cooked noodles and add a small amount of boiling water if needed, and roast uncovered for ½ hour. Serves 6 to 8.

STUFFED ROLLED CABBAGE WITH CRANBERRY SAUCE

(Page 63)

Sauce:

- 1 can strained cranberry sauce
- 1 can tomato sauce
- 1 cup water
- juice of ½ lemon
- ¼ cup sugar

Simmer above ingredients in roasting pan and let come to a boil. Add ½ cup raisins, and simmer for about five minutes. Core medium head of cabbage and put in large kettle. Cover with boiling water and cook for about 10 minutes. Remove from stove and let cold water run through cabbage. Separate leaves and fill with meat mixture:

- 2 lbs. ground meat
- 1 egg
- 3 saltines (soaked and squeezed dry)
- salt and pepper to taste
- 1 medium onion (grated)
- ¼ cup warm water mixed with one tablespoon catsup

Mix together well. After filling cabbage leaves, place in roasting pan and cook on top of stove, covered, for one hour. Then bake, uncovered in 350-degree oven for another hour.

BROILER CHICKEN WITH ORANGE SAUCE

(Page 77)

- 2 broilers, spilt in half
- 4 tbsps. fat
- ¼ tsp. powdered ginger
- ¼ tsp. salt
- 1 can frozen orange juice, thawed
- 2 tbsps. water

Brush chicken with fat. Place skin side down in broiler pan and sprinkle with ¼ tsp. powder.

(Continued on Next Page)

NEW

excitingly different taste treat with that real old-fashioned flavor...

Mother's

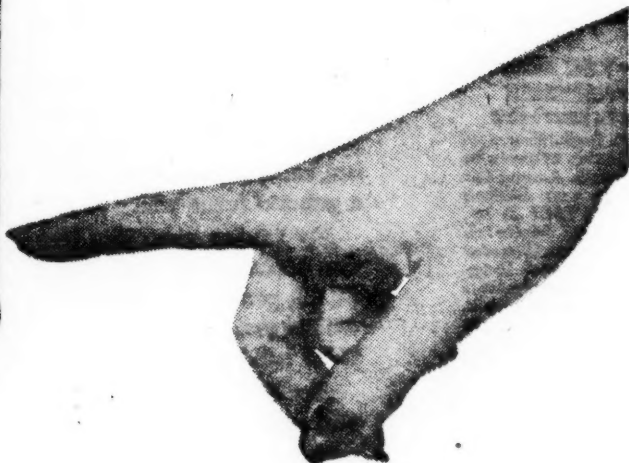
QUICK-FROZEN GEFILTE FISH

From the spotless kitchens of MOTHER'S FOOD PRODUCTS, Inc., Newark 5, N. J.



From Mother's spotless kitchens comes this wonderful gefilte fish, with the broth naturally jelled. It's deliciously different! Try it and see! Look in the FROZEN FOOD cabinet of your favorite food store.

KOSHER
PARVE



strictly KOSHER!

There it is... the all-important seal of approval of THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA... your guarantee of a Kosher food! A delightful, quick-to-fix Kosher food! The most popular "meichel" of them all in every Jewish neighborhood! How about Heinz Kosher Beans today?

HEINZ VEGETARIAN BEANS

Strictly Kosher



BE MODERN—
ORDER KOSHER
MEAT BY MAIL

SAVE
20%

S. Lundy's Sons

★ Inquiries Solicited ★

962 North Marshall
Philadelphia 23, Pa.

the
BEST
PART
of a
Salad



KANSAS CITY
WISH-BONE
ITALIAN DRESSING



ASK YOUR FOOD DEALER
FOR THESE HIGH-QUALITY
RASKAS DAIRY PRODUCTS

- Butter
- Whipped Butter
- Cream Cheese
- Cottage Cheese
- Creamed Cottage Cheese



THE SPORTS POST

He's Born Champion
But Born What?

By GEORGE VASS

IT MAY BE premature to understate. When the fight start tooting taps, but the suspicion stirs that Robert Cohen, the recently deposed bantam-weight boxing champion, may provide a parallel to James Fenimore Cooper's Uncas.



Vass

In his way, Cohen may also have been the Last of the Mohicans . . . There is no evidence at hand to indicate that he wasn't the final Jewish prize fighter of any consideration.

This being the case, it can come as no great surprise to behold the flood of adulation and hero worship now greeting boxing's latest sensation, Larry Boardman, a lightweight of unquestioned skill but dubious Jewishness.

The chorus of cheers and acclaim on the part of Jewish fans who claim Boardman as one of their own is reminiscent of the similar treatment accorded Max Baer, the ex-heavyweight champion, whose part Jewishness made him a hero to many of his fractional co-religionists.

BOARDMAN'S present status is clearer than his past. He is an observant Protestant, but there are several conflicting stories about his former status. One of these holds that only his mother was Jewish but that she converted upon marriage. The other contends that both parents were Jewish but converted.

Any way you slice it, neither Boardman nor his father and manager, Sam, are Jews at present.

Nevertheless, the same vicarious pleasure and self-identification provided Jewish fans by Max Baer 2 years ago is being served up by Boardman today as he cuffs his way toward what seems a predestined world's championship.

LARRY, 21, is being touted as the greatest lightweight since Benny Leonard. Maybe he is, but the comparison isn't being drawn in a purely historical vein. It has more of a pecuniary ring about it. Jewish boxing fans are being expected to keep the turnstiles spinning like an airplane prop to see another Leonard.

One of the foremost to propagate the Leonard comparison has been Papa Sam. "I never wanted Larry to be a fighter, but maybe I was wrong all the time," says Sam. "Just think, he's going to hold the same title Benny Leonard held. What an honor."

That Sam didn't want son to be a fighter is something of an

understatement. When the fight bug bit Larry at age 15, he told his father of his ambition. Sam, an ex-pug himself, answered with an overhand right which propelled the boy against a radiator.

Apparently, Larry bounced back in good shape. He convinced his father of his serious intent and then proceeded to convince a succession of rugged opponents, scouted up by Dad Sam.

SAM BOARDMAN eschewed any setups for his son. "I wanted to find out if he really had it before it was too late." Besides, says Sam, the tough opposition made it certain that Larry could learn something from each opponent that he could use with the next one.

The strategy apparently paid off. Larry matured with the speed of a rat in a grain bin. He met and licked the tar out of three ex-world champions, Wallace "Bud" Smith, Jimmy Carter and Sandy Sadler.

At this point it appears that whether he is Jewish or not, Larry Boardman may indeed be another Benny Leonard.

And, whether Jewish fans are aware or not that they are wasting their vicarious thrills and self-identification, they'll be getting their money's worth watching Boardman.

As his dad says, "I guess you can call him a born champion."

SPORTS SHORTS . . . Short-stop Hal Charnofsky and Second Baseman Stan Charnofsky have been optioned by Denver to New Orleans . . . Al Rosen, Cleveland Indian third baseman, has officially announced his retirement from baseball . . . Boxer dogs were first introduced in the United States by former Senator Herbert Lehman.

Golf Club Changes
Entrance Rules

SOUTHEND-ON-SEA, England—Although the rule that permitted any two members to blackball a candidate has been changed because of allegations of anti-Semitism, the Belfairs Golf Club here voted at the same time not to reinstate the six Jewish members who resigned.

Under the new rules, which make membership a decision by a majority vote, the club has reapplied for a license from the Southend Borough Council. The Council, which owns the property on which the club is located, recently rejected the application for the license renewal.

Club officials said it was up to the members who had resigned to reapply for membership.

-Sarah Lieber

Continued from Preceding Page
dered ginger and $\frac{1}{4}$ tsp. salt. Broil until golden brown, then turn and sprinkle with remaining ginger and salt. Add water to thawed orange juice, pour over chicken and continue to broil. Baste frequently with juice, until chicken is tender, about 30 minutes. This may be baked, instead of broiled.

A Word To The Wives

Remember that koshered meat or poultry should not be salted too much in the cooking. A little salt taste remains, even after the washing. Always taste and adjust the seasonings before serving.

When using recipes from advertisements, or general, non-kosher cookbooks or magazines, you may usually substitute fruit juice and parve shortenings for the butter and milk to make cakes for meat meals. When using citrus juices, add a pinch of baking soda, stirred into the juice directly.

If you have any family recipes for Purim maiholim, or any special requests for the recipe file, please send them along soon. We'll be thinking of our yom tov baking very soon.



PREPARED UNDER
RABBINICAL SUPERVISION

KOJEL by itself or in combination with all sorts of fruits and berries makes the most delightful desserts imaginable!

PARVE—ideal for dairy or meat meals

If not available in your locality, write to:

KOSHER DESSERTS, Inc.
8 W. 28th, New York 1, N.Y.

YESHIVA TO GET CHANCE
AT ISRAELI TEAM AGAIN

PHILADELPHIA (NJP)—The Yeshiva University basketball team will get a chance to avenge its defeat at the hands of the Israeli basketball team now touring the United States as the result of the scheduling of a contest between the two teams here on Feb. 28.

The Israeli team, coached by Elmer Ripley, recently opened its nationwide tour in New York with a 61-59 triumph over Yeshiva on two free throws in the final seconds. More than 15,000 watched the contest.

EDDIE GOTTLIEB, owner of the professional Warriors, announced that the two Jewish teams would play part of a twin bill in the Arena here. The Warriors will meet the Lakers in the other game.

Charles Kahaner, Philadelphia insurance man, is chairman of the Israelis' tour.

THE ISRAELI cagers played in Pittsburgh Wednesday night, and Detroit the next night. They play in Miami Beach Sunday night and then take a long jaunt to the other coast for a

series of games in San Francisco, Los Angeles and San Diego, before returning for a contest in Hammond, Ind., on Feb. 26.

BOSTON — Boston College handed the touring Israeli basketball team its first United States loss when it downed the scrappy Jewish five, 64-59. The Jewish team continued to draw large audiences, with 11,000 fans paying their way into the Boston Garden to watch them play.

At one point, the Eagles, whose height was a determining factor in the play, led the losers, 46-33. The visitors narrowed the gap but the collegiate team assured victory by freezing the ball in the last minute of play.



GOOD
SO GOOD
IT'S
REMARKABLE

EARLY TIMES

KENTUCKY STRAIGHT BOURBON WHISKY • 86 PROOF
EARLY TIMES DISTILLERY CO. • LOUISVILLE 1, KENTUCKY

CLASSIFIED ADS

JEWISH POST
QUICK-ACTION
WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by four inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," THE NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

Positions Wanted 9

EDUCATOR

Experienced religious school principal with Ph. D. seeks new challenges in the Greater New York area. Dept. 302, National Jewish Post, 110 West 40th St., New York 18, N. Y.

DIRECTOR — NATIONAL
WOMEN'S ORGANIZATION

Organizing, fund raising, publicity, merchandising, financial, personnel, administrative background, well traveled, seeks challenging change—Greater New York. Dept. 304, National Jewish Post, 110 W. 40th St., New York 18, New York.

RABBI

Ordained, university graduate, experienced in the educational area, chants the services and familiar with all sections belonging to a congregation, is interested in a pulpit that could offer a wide field of activities. Write Dept. 2371, P. O. Box 1633, Indianapolis 6, Indiana.

HEBREW TEACHER

College graduate, highly experienced, young, married, licensed, seeks Talmud Torah or Congregational school. Dept. 2383, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Wanted 9

YOUNG ORDAINED RABBI

Modern Conservative, with small family, 36 years of age, seeks to change pulpit, preferably in the West. Presently located in the Midwest. Wife capable of teaching. Dept. 2377, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR or
CANTOR-TEACHER

Qualified cantor, beautiful lyric tenor, married with child on the way, seeks position as cantor or cantor-teacher in an Orthodox synagogue in a large city. Has studied music and held positions in England and South Africa. Is also a baal kore and good teacher. Has testimonials from leading cantors. Write Dept. 2367, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI-TEACHER

Ordained rabbi, M. A. degree, at present principal of large religious school, seeks position as a rabbi-teacher combination in small town. Size or location of community no obstacle. Write Dept. 2381, P. O. Box 1633, Indianapolis 6, Indiana.

Contact
JOS. HYMAN
Famous Mgr.

Regarding a
CANTOR
for your pulpit
7525 S. Coles
Chicago 49, Ill.
RE 4-6746



YOUNG EXECUTIVE

desires change of position. Free to travel, has a late-model car. Good Jewish background and 12 years' record of good work in Jewish community. Present director of non-sectarian agency under Jewish auspices. Would prefer position either in Jewish organization which requires youth and enthusiasm or would consider a position in private business which can understand person's interest in total Jewish community. Background includes fund-raising, public relations, publicity, administration, and community organization. Will be available within one month. Dept. 2380, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Wanted 9

YOUNG MODERN RABBI

wishing to improve present pulpit, seeks position in a Modern Conservative or Liberal congregation. DHL degree, 14 years' experience; \$6,000 to \$6,500 and living quarters. Wife also Hebrew teacher. Dept. 2378, P. O. Box 1633, Indianapolis 6, Ind.

CANTOR — MODERN
ORTHODOX

Graduate, 4-year collegiate musical education, young, married, two children, choir leader, vocal teacher, favors congregational singing at service and Oneg Shabbat. Desires yearly position in New York City and vicinity. Reply to Reverend Maurice Kaplan, Phone LO 2-7949, 125 West 225th St., New York 63, New York.

Positions Open 10

WANTED — YOUNG RABBI
OR CANTOR

financially able to take over long-established remunerative religious work, New York vicinity. Reply to Dept. 2376, P. O. Box 1633, Indianapolis 6, Indiana.

CAMPING STAFF

Herzl Camp, Webster, Wisconsin, seeks counselors, music, waterfront, arts and crafts specialists for Jewish camping program. Minimum age, 19, with one year college. Write 1750 Beechwood Avenue, St. Paul 16, Minnesota.

PRINCIPAL and TEACHER

required for Hebrew Day School in large Canadian city. State qualifications, experience and salary expected. Dept. 2375, P. O. Box 1633, Indianapolis 6, Indiana.

SALESMAN WANTED

Opening in several Southern cities for sales representative for a business supply type of selling. Opportunity to make above-average income, with established company in its field. Limited travel. Write Dept. 2382, P. O. Box 1633, Indianapolis 6, Indiana.

frankly
I'm
BEST
Kosher



BEST KOSHER SAUSAGE CO.
3527 W. Roosevelt Road • Chicago • Crawford 7-2900

Key to New York

By CLAUDE R. ARONSON

Mrs. Aronson can be reached at 134 Shoreward Drive, Great Neck, Long Island — GReat Neck 2-5223

COLUMBUS CIRCLE (59 st. and Broadway area) is now more than ever a center of interest for visitors to this city. The big new imposing Coliseum almost always houses a fascinating exhibition or trade show. This week Travelrama is being highlighted. In it the Israel Government Tourist office, whose headquarters are at 574 Fifth ave., has dramatized its exhibit with a ceramic mural 8 x 6 ft., depicting the 12 Tribes of Israel, for the first time on view here.

It was hand-sculptured by Jordan Steckel, who used authentic Biblical symbols to represent the tribes. A continuously-run projector with sound shows Israeli off-the-beaten-track scenes. The Israeli girls manning the booth are wearing hand-made Israel gowns modeled on Biblical fashions.

Near the Coliseum, extending from 59th st. to 110 st. is world famous Central Park, its gardens, zoo, sports facilities, and Metropolitan Museum of Art.

THE EMMANUEL NEWMAN

until you take a bite



you won't know how good they are



BARTON'S
baked
HAMANTASCHEN
the traditional Purim delicacy

With luscious fillings of prunes, poppy-seeds, or nuts and fruits. Box of 10, assorted fillings, \$1.19; individual pieces, 2 for 25c.

BARTON'S
famous for
Continental Chocolates
Send for Purim and
Passover Brochures

Barton's offices, factory, and 65 owner-operated Continental Chocolate Shops in New York, Philadelphia, Detroit and Newark are closed on the Sabbath and all Jewish Holidays. Open Sundays. For mail orders and brochures write Barton's, Dept. NJP2 80 DeKalb Ave., B'klyn 1, N. Y.

BARTON'S
baked
HAMANTASCHEN

Continental Chocolates and Baked Delicacies are also available at these leading Department Stores:

CARSON, PIRIE SCOTT, Chicago; CROWLEY'S, Detroit; FINE'S, Boston; HOCHSCHILD, KOHN, Baltimore; HORNE'S, Pittsburgh; KENNARD'S, Wilmington; LAZARUS, Columbus; LUCKEY, PLATT, Poughkeepsie; McCURDY'S, Rochester; MEYER BROTHERS, Paterson; MYERS, Albany; NATHAN'S, New Brunswick; O'NEILS, Akron; SAGE-ALLEN, Hartford; SHARTENBERG'S, New Haven; SHILLITO'S, Cincinnati; TAYLOR'S, Cleveland; THE CARL CO., Schenectady; THE OUTLET COMPANY, Providence; THE SAMPLE, Buffalo; YARDS, Trenton.

• WHAT TO DO • WHAT TO SEE • WHERE TO GO

IN NEW YORK...



COMING EVENTS

Thursday to Saturday, Feb. 21 to 23. Political, social and cultural aspects of the Middle East situation will be covered by specialists at the National Conference of the American Christian Palestine committee, Belmont Plaza Hotel, Lexington Ave. and 49th St.

Sunday, Feb. 24. Second annual conference on the teaching of Hebrew to adults, sponsored by the Jewish Agency department of education and culture in co-operation with the department of adult education of the Jewish Education Committee of New York and the Histadrut Ivrit of America. Jewish Agency, 16 E. 66th St.

Thursday, Feb. 28. Second annual dinner of the American Committee for Boys Town Jerusalem, at Hotel Plaza, Fifth Ave. and 59th St.

THEATRE and MUSIC

"I Like Mike," an Israeli comedy, Herzliha Playhouse, 314 W. 91st St. Play is in Hebrew by the Habima Haktana. For tickets, call TR 7-4885.

"It's A Funny World," with Irving Jacobson and Diana Goldberg. Every evening, 8:30. Matinees, Saturday and Sunday, 2:30. Downtown National Theatre, Second Avenue and Houston Street.

A series of folk and square dancing for adults (over 18 years old), offered by the Educational Alliance, 197 East

National Organizations

Anti-Defamation League of B.B., 515 Madison Ave. New York 22, N.Y.
Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4—OR 3-6500.
Jewish National Fund, 42 East 69th St., New York 21—VA 6-3780.
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.
National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

Broadway, every Sunday, 7:30 to 10:30 p. m.

"The Lonesome Ship" will open the Yiddish Folksbühne season at the Radin Theatre, 128 Stanton St., with a cast of 30 including Morris Adler, Sara Stabin. Saturdays, 8:30 p. m., Sundays, 7:30 p. m. Matinees, 2:30. Week ends only.

CULTURE

Tuesday, Feb. 19, 8:30 p. m. Dr. Trude Weiss-Rosmarin lecture on "The Great Jewish Books" in the "Jewish Omnibus Series" at YMWHA, Lexington Ave. and 92d St.

Jewish Omnibus Series. Speakers: Rabbi Leon Feldman, Mondays, March 4, 11, 18, 25; Maurice Samuel, Tuesdays,

Now a famous **HARRIS** New York
HOTEL **KNICKERBOCKER**
In the heart of Times Square at 45th Street near Broadway
400 rooms with bath from
FORT WAYNE DE SOTO

Edward Neufeld on "The Jews of South Africa" and on April 11 with Ben Weiser of the Jewish Agency on "The Jews of Latin America."

The POST's "In New York" calendar of activities will from time to time carry details of events taking place at the institute. Open weekdays from 9 a.m. to 11 p.m. and most Sundays (when the Zionist youth groups are very much in evidence), the Institute offers much in the way of ideas and stimulation to visitors.

SPECIAL ART exhibits are presented frequently at the institute. Jenny Maiselis, who left her native Russia for Palestine 36 years ago, at present has on display 27 of her drawings and paintings of Israel. Of her work Alfred Werner says, "She guides us through a land of sharp contrasts, clashing vigorous colors and characteristically dancing rhythms of houses, hills and trees..." With the active participation of Jacob J. Gilbert,

March 12, 19, Sunday, Mar. 31; Dr. Theodore H. Gaster, Wednesdays, March 13, 20, 27; Dr. Abraham Heschel, Wednesday, March 20. Also Reuben Singer and Bronia Stefan in dramatic readings of modern Israeli playwrights, Thursday, March 28. Kaufmann Art Gallery, YMWHA, Lexington Ave. and 92d St. Admission to each, \$1.

ARTS

Classes in Jewish cooking, by the Educational Alliance, 197 E. Broadway. Tuesday and Thursday evenings. For information, call GR 5-6200.

2:30 p. m., Mondays to Thursdays. Ben Basenko reads Sholom Aleichem stories in the original Yiddish over WEVD (1330 Kilocycles).

NIGHT CLUBS RESTAURANTS and CATERERS

FARM FOOD
New York's Most Elegant Dairy Restaurant
at Both Ends of Times Square
104 W. 10th St. — 142 W. 49th St.
LO 4-8370 and JU 6-9369
FINEST ACCOMMODATIONS FOR PARTY GROUPS

Serving Dairy Food Over 32 Years
Steinberg's
DAIRY RESTAURANT

son-in-law of Justice Louis D. Brandeis, the institute will feature an exhibit on Brandeis as a Zionist, opening March 3... Scheduled to start on May 5 is a display of children's art in Israel. This should prove to be of special interest to vacationers who bring children to New York for spring holidays.

DR. EMIL LEHMAN, institute director, formerly associated with the United Synagogue movement and the American Association for Jewish Education, served in the psychological warfare branch of the United States Army as chief editor of Radio Munich. He was the first to present a Jewish broadcast from Germany on Rosh Hashana, 1954. Dr. Lehman has his finger on the pulse of the myriad of activities at the institute, assisted by Dr. Judd Teller, planning group chairman; Dr. Raphael Patai of Dropsie college, director of research; David E. Goldberg, registrar, and Itzhak Ivry of the editorial staff of the program extension service.

NATIONAL COUNCIL of Jewish Women members

rallied quickly to the cause of the thousands of Hungarian Jewish refugees now in this country. Corps of volunteers was recruited, mainly from the New York area, under supervision of Manhattan's Mrs. Mortimer Schwager, chairman for Council's service for foreign born. The refugees require help to fill out alien registration forms, to learn the language, and they need information about our mode of living and our government, and also job placement. Professors, physicians, intellectuals, engineers and other professionals among the refugees are eager to learn the customs and language of this country and to start working immediately, even if only at "bread and butter" jobs.

For over 26 years New York's

FOR THE SELECTIVE YOUNG MAN OR WOMAN

Educational Opportunities at YESHIVA UNIVERSITY

Undergraduate degree programs in the liberal arts and sciences, and Jewish studies.

Graduate programs in social work, education, community organization, mathematics and other fields.

For brochures, admission and program information, mail the attached form.

YESHIVA COLLEGE FOR MEN
Amsterdam Ave. & 186th St., New York 33, New York, LOrraine 8-9400

STERN COLLEGE FOR WOMEN
253 Lexington Avenue, New York 16, New York, MUrray Hill 5-0130

DPH-YESHIVA UNIVERSITY, Amsterdam Ave. & 186th St., N. Y. 33
Please mail me all information pertaining to the educational program and admissions procedures of ☐ Yeshiva College for Men ☐ Stern College for Women ☐ Graduate studies in _____

Name _____

Address _____

City _____ Zone _____ State _____



Bourbon Supreme

SUPREME
In Taste
and
Quality

90.4 PROOF

THE AMERICAN DISTILLING CO., INC., New York - Phila., Pa.

AN INFAMOUS ACTION

It now unfortunately can be put on the record that for the first time a United States administration is unquestionably participating in an anti-Semitic act.

When King Saud's pitiful son, Prince Mashhur, was scheduled to be treated by a Jewish physician, whoever arranged the appointment was undoubtedly concerned with only one point—to secure the best possible treatment for the 3½-year-old youngster.

Whether this situation was unfortunate or not makes no difference. It was arranged. And once that appointment had been made, the act which cancelled it, became an act of anti-Semitism.

Heretofore it could be claimed that since the Dharan air base was not United States soil and was only leased by this nation from Saudi Arabia, the anti-Semitism of Saudi Arabia would perforce necessarily prevail.

But even this weak excuse cannot be claimed for the latest infamous act of the State Department in permitting Saudi Arabia to import its anti-Semitism into the United States.

PLENTY OF WORK TO BE DONE

We said before that the justification for the new Zionist group, which calls itself The Independent Zionists of America will be in its program.

Why some should feel that the development of a new Zionist group, whether the Independent Zionists as the Lipsky-Leventhal group is, or the American Friends of Israel, which would not specifically be a Zionist group but would differ from one only in a minor point, is harmful, we find difficult to understand.

There is such a thing as over-organization, but there is also such a thing as infusing new blood and doing a job where one needs to be done.

So we set down what to us would be an aggressive program which would justify the organization of any new pro-Israel group.

- The No. 1 consideration would be the development of aliyah from the United States to Israel, of young people, technicians, professional men, what have you, whether for one month or three months or a year or for a lifetime.
- The second would be the encouragement of private investments in Israel. No Zionist group in the United States today is achieving either this or the first point.
- The third task would be the encouragement of large-scale tourism to Israel.
- A fourth objective would be to achieve good public relations for Israel through the use of the press, the radio and TV, and other media of communication.

We could go on. But achieving any of these four principle planks in a program would more than justify the emergence of a new Zionist group.

From all sides we hear mournful dirges about the apathy of the United States Jewish community toward Zionism. Why then should there be this outcry because a group, whether hitherto a part of the Zionist Organization of America or not, decides to cast out upon its own.

We'll let you in on a secret. We think the emergence of this new group will even be a stimulus to the ZOA. Competition is not without its benefits, the party which the ZOA aids in Israel has been preaching these many years, so why is not sauce for the goose sauce also for the gander?

NOTHING SO GREAT

We think it is fine when a Jewish institution gives service to people of any faith. This is in the highest tradition.

But there is a danger, and that is that this kind of service may be given for ulterior motives, such as publicity and its concomitant, the soliciting of funds, not so much from non-Jews, as from Jews who find nothing so great as this.

It would be well to remember Maimonides' listing of the seven steps to giving. The final was when a person who gave did not know who the recipient was while the person who received the gift did not know the person who gave it.

We are willing to concede that this is far from a perfect world, and we can understand how publicity is a necessary adjunct to almost everything today except perhaps getting into heaven.

Yet there still is such a thing as integrity and that is what comes very close to describing a good person in this age.

The EDITOR'S CHAIR . . .

From time to time, we'll get complaints from Orthodox readers who take exception to something written or reported in The POST. We don't take offense at these letters, for everyone has a right to voice their criticism.

Our reply usually is to the effect that The POST is not an Orthodox publication. Sometimes we defend Orthodoxy, as for instance our position on kashrut, and sometimes we take it to task.

But we never criticize Orthodoxy as such, nor for that matter Reform or Conservatism.

The POST is read not only by Orthodox, but also by Conservative and Reform Jews. In fact, that is one of the strengths of The POST.

Orthodox Life, which is a fine monthly published by the Union of Orthodox Jewish Publication, is edited for the Orthodox, and read by them. We doubt if it has even 500 readers who are Reform or Conservative. Reform also publishes a top-grade monthly—American Judaism. We doubt that it has more than a few hundred Orthodox readers.

The POST on the other hand is read by all three wings of American Judaism. The Reform read it, and thereby learn what the Orthodox and the Conservative Jews and their rabbis are doing. The Orthodox read it and therefore can get the views of the other two wings of Judaism, and the same for Conservatism.

If you stop to think of it, this is a valuable auxiliary service performed by The POST, and the value is spread equally to the three wings. The Orthodox can proclaim

all day long in Orthodox Life and their other publications, but since only the Orthodox read it, they are talking as it were to themselves. But in The POST, the Orthodox can get across their message to Conservatism and Reform, and the same for Reform and Conservatism.

We started this piece for another reason. We now have a better answer for our Orthodox critics. It's a letter from an ex-reader in St. Louis, and we quote it to you verbatim:

"I've enjoyed many of the articles in The POST, but have found it to be primarily an Orthodox publication and being a fourth generation member of our Reform Congregation, it finally got under my skin."

The letter is signed but we won't reveal the name of the writer. That wouldn't be fair.

Probably the most comforting bit of news in recent weeks is the Gallup Poll returns which show that U. S. public opinion not only does not blame Israel for the Suez crisis, but from this standpoint puts the Jewish state last in a list of the four nations directly involved—Egypt, Great Britain, France and then Israel.

For timid Jews who were inclined to start looking for a place to hide when first the Washington administration exploded angrily at the time of the Sinai expedition, the Gallup Poll offers the reassurance that the American public, when given the facts, has a fine sense of fair play and justice.

For the Jewish group, the moral is that when it believes it is in the right, it should stick to its guns.

KI-TISSA: Every Man A Ransom For His Soul

By RABBI JACOB J. WEINSTEIN

Words, like the proverbial cats, have nine lives. They often range from the sublime to the ridiculous. This seems to be especially true of Hebrew words.

Consider what has happened to Meshuga, which once meant divinely inspired; or shamas, which originally meant the sun; or am ha'aretz, a countryman.

Sholom, some word detectives tell us, has descended in a series of vulgar reincarnations to the modern-day "so long," through the Arabic salaam and the Malayan salaang. Or consider kosher, which has come down from its high estate as the seal of ritual purity to mean a con man who plays square with his accomplices, or an assurance to the Gentile that the frankfurter he is about to eat will have the flavor of garlic.

So, too, with shekel. It is used most often by Gentiles as an invidious synonym for money, conveying a tone of ill-gotten gain and an overtone of anti-Semitism, as though to say: "It's the Jew boys who know how to get their hands on the shekels."

HOW INDEED the mighty have fallen! For shekel was associated with holiness, as in shekel hakodesh. It was the designation for the coin which every Israelite soldier paid as a ransom for his soul before he went into battle. It later became the popular, self-imposed tax which every Jew paid for the upkeep of the Temple in Jerusalem.

This was the most democratic tax recorded in ancient history; the rich were not to pay more, nor the poor less. The sanctuary was not to be dependent on a few favored big givers.

The Romans knew that the confiscation of the Temple Shekel was not only a way to easy money, but a sure way to destroy Jewish morale, even as the medieval bigots burned the Talmud as a short cut to the Jewish life-line. In more recent times the term has been associated with land redemption in Israel and with the plebiscite for the delegates to the World Zionist Congress.

WE RETURN for a moment to the original use of the Shekel as an atonement for the soul of the soldier about to go into battle.

Imagine a morale officer of a modern army calling the soldiers together and reminding them that they were about to kill

human beings and that it might be well for them to ask forgiveness of God. This would be considered contrary to all the conventional catechisms about team spirit, the will to win, national glory, etc., etc.

It might, God forbid, open a door to the suspicion that the soldiers in the other uniform were also human, also God's children! The Midrash reminds us that God rebuked the angels for joining in the hymn of victory when Pharaoh's chariots sank into the deep. "These are also my children," the Ribono Shel Olum said.

The Biblical sages attuned to God's Oneness understood the true original meaning of the shekel—the muting of the conscience to the fact that we are responsible for our fellow man; that in so many witting and unwitting ways, by acts of omission and commission, we stick thorns into his flesh. The Shekel of Atonement was the sacred symbolic recognition of the tragic fact that human suffering is the reflection of our imperfections.

The NATIONAL JEWISH POST

GABRIEL COHEN, Editor and Publisher

Published every Friday by The National Jewish POST, Inc., 546 S. Meridian, Indianapolis 6, Ind., in 5 editions.

CHARLES ROTH, Executive Editor, National Edition

BERNARD WALTER, State Editions Editor

TIM BOXER, News Editor

FRANK GROSS, Circulation Manager

SAM SHULMAN, Advertising Director

National Edition: 110 W. 40th St., New York 16, N. Y., LOngacre 4-2597 — Chicago Edition: 130 N. Wells, Chicago, Ill., RA ndolph 6-7807 — Indiana Edition: Box 1633, Indianapolis 6, Ind., ME lrose 4-1307 — Kentucky Edition: 422 Citizens Bldg., Louisville, Ky., JU niper 4-7201 — Missouri Edition: 722 Chestnut St., St. Louis, Mo., CE ntral 1-6395 — Israel Office: Gabriel Roos, Manager, Gileadi Road, Beit Roos, Talpith, Jerusalem.

FEBRUARY 15, 1957

14 ADAR I, 5717

HOLIDAYS and FESTIVALS 1957

Holidays Begin Sundown of Previous Day

Purim	March 17
Passover, 1st Day	April 16
Passover, 8th Day	April 23
Lag Baomer	May 19
Shavuot	June 5
Rosh Hashana Eve	Sept. 25
First Day	Sept. 26
Second Day	Sept. 27
Yom Kippur	Oct. 5

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST reserves the right to condense letters. No material submitted to The POST will be returned unless accompanied by a self-addressed, stamped envelope.

REFORM REPLACES STAMPS WITH DRINKS, SAYS RABBI

THE SPIRIT OF REFORM
(For Potential New Members)

When in the chain of modern Reform
You decide to become a link,
Know that as a member (free of extra cost)
We'll teach you how to drink!

From outmoded customs and time-worn rites,
You may find that you will shrink.
You may, unpunished, ignore the dietary laws.
Now, just sign the dotted line, with ink.

And, if your spirit ever sags, as a member
You need only relax and think
About our promise to give you a yard-long list
Of the spirits that Reform Jews drink.

● Editor, National Jewish POST: The article, "Study Shows Drinking Grows While Orthodoxy Declines" (NJP, Feb. 8, 1957), unmasks for the public a fact which I have been exploiting for a long time: Freedom of alcoholic opportunity provided by Reform.

Now that hitherto unsuspecting American Jewry has been made aware of this evil, through the brilliant scholarship of a Yale man, I feel that it is only fair to expose the rest of the story.

For years we have been en-

closing in our introductory brochure the following little poem which I permit to be published only in the interest of completing your expose' and thus fulfilling your great scholarly purposes:

You may be pleased to know that response to this technique has been so rewarding, my colleague in neighboring Wilkes-Barre is thinking seriously of using it in place of the S and H Green Stamps that he has been giving to new members.

Rabbi ERWIN L. HERMAN, Scranton, Pa.

DEFENDS DR. EISENDRATH, GIVES VIEW ON JESUS

● Editor, National Jewish POST: I am writing to express my admiration and enjoyment of Dr. Eisenendrath's sermon on "Christmas." All I have read in your paper is adverse criticism of his sermon.

To begin with I want to point out I am not a Christian Scientist. I am a member of Temple Emanuel of Worcester, Mass., one who rarely misses even a Friday night service—proud of my Jewish heritage and one who never harbors a doubt of the existence of God, even in adversity.

In my humble opinion, I think it is wrong for Jesus' name to be taboo to the Jews. This was so when I was a young child and for a long, long time it conditioned me. I have since learned that Jesus was a very appealing, gentle prophet and his "Ser-

mon on the Mount" is beautiful, although the thoughts expressed therein are not original with him.

I think the Jews should be proud of the fact that Jesus, a Jew, is worshipped by the Christians as their Lord.

The irony of it is that the ignorant, who revere him, hate the Jews. Jesus was not to blame for the atrocities committed in his name against the Jews by these ignorant hatemongers.

I think he would be the first to point out to these unintelligent, prejudiced Christians how senseless it is to hate the Jews and likewise to the erring Jews how equally senseless it is to taboo the name of Jesus.

I want to add again how much I enjoy your paper.
MRS. DAVID R. SEDER, Worcester, Mass.

PLAYS POST, DIRECTORS FOR ACTION IN KATZ CASE

● Editor, National Jewish POST: Before launching my tirades against the foolhardy, ignorant and myopic board of directors of the Park Avenue Synagogue in New York, I wish to criticize the editors of The National Jewish POST for their cursory and relatively obscure treatment of this vitally important story. The POST should have given maximum, headline coverage to the implications of the serious charges of the American-Jewish League Against Communism against the Park Avenue Synagogue's executive director.

Sidney R. Katz, executive director of the Park Avenue Synagogue . . . refused to co-operate with a legally constituted committee of Congress, which is seeking to uncover the web of Communist intrigue in the United States. Katz declined to respond to questions about . . .

Communist Party associations in synagogues and community centers in New York. Katz remained absolutely mute and silent when the committee inquired about his current Communist Party status, affiliation and membership.

Is this the type of executive who can bring luster, honor and dignity to a house of the Almighty?

The board of directors are laboring under a sad delusion as to the nature, scope and diabolical thoroughness of the Communist, world-wide conspiracy. Communism represents the very antithesis of the Jewish conception of fealty to the omnipotent Maker of the Universe, the intrinsic values of truth and honesty, the desire for social justice and a loyalty and unalloyed devotion to the democratic credo. . . .

SAMUEL ABRAHAMS, Brooklyn, N.Y.

Daily Told Her Most Letters Anti-Israel

● Editor, National Jewish POST: I read with great interest Kenneth Rudin's letter exhorting Jews not to write, wire or urge Dulles and others in regard to Israel, since we already know his attitude toward us.

I would like to disagree with Mr. Rudin.

Why should we deny ourselves the right to "petition our government," one of the basic rights granted us in the "Bill of Rights?"

Evidently Mr. Rudin does not

know that the opposing forces are strong and many, and they are supplying the White House and Secretary of State with millions of letters. It probably would be hard to outdo them, but we must continue to fight.

As many Jews as possible should subscribe to the "Congressional Record" (at a nominal fee) in order to get a comprehensive understanding of the facts, as local papers do not publish everything.

One of our Chicago papers had been publishing anti-Israel let-

ters for two or three weeks at a stretch. I called one of the editors to complain, and asked him why no refutations were published. He told me that the anti-Israel letters ran 12-1 and very few letters defending Israel had arrived at the time.

It was a most disheartening revelation.

We are praying that God will help us, but at the same time let us continue to write, wire and urge!

MRS. AL LOEWENTHAL, Chicago, Ill.

Defends Usage of 'Old Testament'

● Editor, National Jewish POST: In regard to Shirley Farb's letter commenting upon my article of Feb. 1, I wish to clear up the misunderstanding on her part.

My letter was not intended as an insult to Rabbi Weinstein, but merely to make a correction of an error. Rabbi Weinstein in his column does not use his title (rabbi), and as I am a new reader, I was unaware at the time whether he was a rabbi or a layman. I presumed he was possibly a rabbi—but was not sure of this. At any rate, no insult was meant to him.

In regard to my use of the terminology "Old Testament," this does no more imply an acceptance of a Christian attitude than she accepts the ancient pagan Roman gods (she used "February" in her letter, which is named after them. January is named after Janus, etc.).

She also mentions the word "Bible" in her letter. "Bible" is defined in the Merriam-Webster pocket dictionary as the book of writings accepted by Christians.

I also wish to state that the terminology "Old Testament" is frequently used in your National Jewish POST on page 13 under "Books and Religious Supplies," where various religious books are advertised or reviewed by Mr. Burstein.

Many Jews are familiar with and do us "Old Testament" in conversations pertaining to religion. This is especially true with the younger generation which does not know the expression Tanach or its meaning.

When I mentioned the Old Testament, I did not mean the Tanach.

CHARLES ZUSSMAN, Bronx, N. Y.

Kosher Frozen Food At Hospital Find Orthodox Agreeing

PHILADELPHIA (NJP)—Rabbi David M. Wachtfogel, president of the Philadelphia Board of Rabbis (Orthodox), expressed satisfaction this week with the announcement that frozen kosher meals would be available to patients at the Northern Division of Albert Einstein Medical Center.

"We would have preferred to have an all-kosher hospital," he told The POST, "but under the circumstances we are happy to have at least frozen kosher meals for those patients who desire kosher food."

The kosher platters will be prepared by a local caterer and then quick frozen for storage in the medical center's frozen food lockers. Each platter will be set on an aluminum platter and then packaged complete with plastic eating utensils.

NEW CONSUL TAKES OVER JERUSALEM—Efstathios Mitsopolous has replaced Alexis Stephanou as Greek vice-consul here.

Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: As per your article in The National Jewish POST, I would appreciate it if you could give us the meaning of the name Schroit, which originally was spelled Szchrojt. My parents came from Chelm and Dubienka in Poland. Thank you.—MRS. I. RABINOWITZ, Bronx 67, New York.

SZCHOJT is a Yiddish version of the Polish "srot" meaning "a coarse black flour, or groats." The word is akin to the English "shred." Your ancestor who first assumed this name was very likely a dealer in cereals and based his choice of his stock in trade.

★ ★ ★

DEAR MR. PEARLROTH: Would you please advise me as to the origin of the name Pruskauer? Many thanks.

PRUSKAUER, more correctly Proskauer, is a family name of geographical origin. It was taken from the name of the town of Proskau in the district of Oppeln in Upper Silesia, which was formerly in Prussia but is now part of Poland. The reason for your spelling is probably that the original Polish name of the town was Pruszkow. At one time the town produced the best crockery in Eastern Europe.

★ ★ ★

DEAR MR. PEARLROTH: Will you please give me the origin of the original spelling of my name? It was Rosenofsky. If it is at all possible, can you tell me what tribe I come from. My grandfather or great-grandfather was James Rosenofsky.—JOEL ROSSIN, Malverne, New York.

ROSENOFSKY is a family name of geographical origin.

It was derived from any one of about 50 localities named Rosnowo in Poland. Since you failed to indicate the town or district of your family's origin, it is impossible to be more precise. The terminal "... sky," more correctly "... ski" indicates origin.

Pig and Pork Kosher If It's A Fish

● Editor, National Jewish POST:

I came across a very interesting fact this week in my readings and I thought that it would make an interesting point for your "It's the Truth" column.

As a subscriber to your paper and, more important, as a reader who enjoys reading it, I thought that you might be interested in this fact. It is: Pig-fish and porkfish are two kosher fishes.

URI HIRSCH, Kew Gardens 15, N. Y.

Patronize POST Advertisers

Beirut College Head Has Tainted (?) History

SAN FRANCISCO—The announcement of the appointment of Dr. John Paul Leonard of this city as the new president of the American university in Beirut, Lebanon, must mean that Dr. Leonard's record has been cleared for Jewish affiliations.

But those who scanned his background may not have known that the Ethical Culture School in New York, where Dr. Leonard taught in 1927-28, is supported by a movement which is an offshoot of Judaism. Dr. Leonard, 55, is president of San Francisco State college here.

HANDY SUBSCRIPTION BLANK

NATIONAL JEWISH POST

110 W. 40th St., New York City
722 Chestnut St., St. Louis, Mo.
130 N. Wells St., Chicago 6, Ill.

Please enter the following subscriptions for which I enclose \$_____.

Name _____

Address _____

Name _____

Address _____

★ \$6.00 For First Subscription — \$5.00 For Each Additional Subscription — 2 Years, \$11.00 — 3 Years, \$15.00 ★

It All Started With An Innocent Seder

How 36 Polish Orphans Got To Go To Israel

JERUSALEM—A group of 36 Jewish orphans are expected to arrive here from Poland in a few weeks, but how these Jewish youngsters were able to win a promise to permit them to emigrate to Israel is a story which will be told again and again for many years.

It all started with a minor revolt by young Jewish orphans against the Communist authorities in Poland, according to Yediot Aharonot, daily paper here.

Last Passover, observant Jews of Krakow sought government permission to hold a seder for 40 Jewish youngsters in the lo-

cal state orphanage, Augustin-sky Street Orphanage. Yivseksia, the Jewish Cultural Society, raised strong objections, calling on the government to save the orphans from the "claws of the clericalists." A compromise permitted the seder to be held, but minus readings from the Hagada, except for the kiddush.

All the Jewish orphans attended the first seder, but 10 were absent the second night, having been persuaded not to participate in the "religious ceremony." Despite its lukewarm contents, the seder had a profound influence on the orphans,

who began seeking contacts with Jews outside the orphanage walls. This led, eventually, to a decision by the 12 to 18-year-old orphans that they must immigrate to Israel.

When the authorities rejected their request, a revolt started.

The Jewish orphans refused to participate in any activities, and refused even to go to school. The police were called in, and many attempts to influence the children were made, but to no avail.

Finally, the government of Poland gave in and in a few weeks 36 of these orphans will arrive in Israel to begin life anew.

Suit Settlement Averts Decision

Privileged Status Of Testimony Is Undecided

By ALFRED G. ARONOWITZ

National Jewish POST Correspondent

NEWARK, N. J.—The question of whether hearings before a quasi-religious group are privileged under law will have to remain unanswered for the time being.

A suit charging that the Essex County Federation of Kosher Butchers and its officers were libeled during testimony before

Seroffs' testimony, Sarokin said.

Taking the stand that a transcript is the same as a published document, the federation filed suit for libel.

ALTHOUGH terms of the out-of-court settlement were not revealed, The POST learned that the butchers federation agreed to drop its case in return for withdrawal of a federal court suit by Jacob Davidowitz against the federation, its officers, Rabbi Mordecai Ehrenkrantz and Shochtim Local 616, AFL-CIO.

Davidowitz, operator of Jack's

Poultry Market and a relative of the Seroffs, had instituted the court action on charges of conspiracy and restraint of trade and violation of the Sherman and Clayton Anti-Trust Acts.

BOTH SUITS followed a court victory for the Seroffs last April, when they were awarded \$1,700 in damages from the federation in New Jersey Superior Court. At that time, the court ruled that the federation and its officers had conspired to cut off the wholesale meat supplies of the Seroffs in retaliation against their refusal to stop advertising kosher meat prices. (NJP, May 4, '56.)

The Seroffs operate the Seroff Brothers Village Kosher Meat Market in nearby Irvington.

AS A RESULT of the ruling, other New Jersey butchers have begun to advertise prices, a practice previously unknown among North Jersey butchers and still frowned upon by the federation, even though the federation has taken to advertising itself.

Federation ads, inserted in the Jewish News, organ of the JCC, under the name of Shop-Fair Meat Markets, promise only good quality meats trimmed of all excess bones and fat.

OBITUARIES

Judge Leonard Propper, Philadelphia Municipal Court, Dies at Age 44

PHILADELPHIA (NJP)—One of the youngest jurists ever elected to the bench here, Municipal Court Judge Leonard Michael Propper succumbed to a heart attack Tuesday, Feb. 5, in Philadelphia. He was 44 years of age.

Judge Propper was a past president of Ivy Ridge Jewish Community Center. He also was a member of the Jewish Committee on Boy Scouts and a board member of the Philadelphia armed services council of the National Jewish board, USO.

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

FOR SALE

Hebrew Religious Goods
Mail Order House
in New York City

Well-established business, wholesale and retail. Good income. Reply to Dept. 199, The National Jewish POST, 110 W. 40th St., New York 36, New York.

MYSTERY PERSON CONTEST

Many Guesses, But All Fail To Name Mystery Person

There were many guesses, all incorrect, about the new Mystery Person.

That brings us up to the second hint, which we hope will prove more helpful:

The Mystery Person is known far beyond the Jewish Community.

The first hint for the new Mystery Person was:

The new Mystery Person has raised millions of dollars for Israel.

The rules are: The Mystery Person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25, but each week a new hint will be given, while the prize money will be reduced by \$5 until the final week when only \$5 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, Feb. 18 (or Tuesday, Feb. 19, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, P. O. Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish POST

P. O. Box 1633, Indianapolis 6, Ind.

The name of the Feb. 15 Mystery Person is:

Name of Contestant _____

Address _____

City _____

State _____

AMERICA'S NEWEST HEBREW BOOK STORE

KRAUSHAR'S BOOK STORE

42 Canal Street — New York 2, New York

Specializing in textbooks for your Hebrew school. We have selections of the foremost and finest books for your library and excellent selections of books out of print. We import directly from Israel, so we can offer Hebrew books at the best possible prices. All your Hebrew books can be purchased from our firm.

We Purchase Libraries At Excellent Prices! Top Discounts On All Your Purchases!

Write For Further Information To:

Kraushar's Book Store

42 CANAL STREET — NEW YORK 2, NEW YORK

The Ideal



for the Bar Mitzvah Boy

is a **ZION TALIS**

This Trademark Is Your Guarantee



of Highest Quality and Best Workmanship!

THE LARGEST-SELLING TALITH IN THE WORLD!

Our deluxe prayer shawls with a new metallic Atarah (neck band), untarnishable in silver or gold with the Blessing in Hebrew is made from the finest rayon or silk material available!

Largest Distributors of Hebrew Religious Articles For Synagogue and Home Use!

Buy from your Local Dealer or Write Directly to:

ZION TALIS MFG. CO., Inc.

48 Eldridge St., New York City — WA 5-8558
Inquiries Answered Same Day Received



Mark of QUALITY

YOUR CUSTOMERS KNOW AND APPRECIATE
THE FAMOUS NUMBER 48 ON FINE MEATS!

TRY
**AMERICA'S FINEST
KOSHER
DELICATESSEN MEATS**

SINAI KOSHER STAR CORP.
3351-59 SOUTH HALSTEAD ST.
CHICAGO 8, ILL.

48 MEAT FOOD
PRODUCTS
WILL GIVE YOUR
STORE THE
PRESTIGE YOU
DESERVE FOR
SELLING QUALITY!